



VOLUME XXXVII NUMBER VI
Tongues IV - The Path to Judicial Mysteries

THURSDAY, JUNE 1

Scripture: 1 Corinthians 14:1-2

1 Corinthians 14:1-2 says, *“Pursue love, and desire spiritual gifts, but especially that you may prophesy. For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.”* The Greek word for “mysteries” is **moos-tay-re-on**. **Moos-tay-re-on** is a very broad word that includes everything about the realm of the Spirit. Any questions we have about the mysteries of God and how the Kingdom works we can seek answers by praying in tongues. Praying in tongues gives us greater access to the Spirit, Who created everything. Walking with God is the process of learning how His Kingdom impacts and changes the natural world. We are supposed to live in the world but not be of the world which means our growth and development in the Spirit is absolutely essential. Every single one of us have been given a Divine Paraclete who is called alongside to help, but it is up to us to pray and walk in the Spirit. If we do not pray in tongues we will probably not get the revelation of God's mysteries. How much about God do we want to know? How much are we willing to live not knowing? How much of a deep and abiding relationship with our Creator do we desire? Are there spiritual principles that would change parts of our lives? Are there mysteries that, once revealed, could change things significantly? I suspect there are, but these mysteries are not revealed by happenstance. We have to choose to pray in the Spirit, pray in the Spirit, pray in the Spirit. Mysteries revealed are not so much an issue of chance as an issue of obedience. We are told to pray in tongues because it brings us into the fullness of what God has ordained for us. Maybe it is much more up to us than we have previously thought it was – perhaps more of an issue of pursuit and choice and perhaps not praying in the Spirit is keeping us from a fullness of the Spirit that God has ordained for every single believer. We need to choose by faith to do this, whether we are interested or sold on it or not.

FRIDAY, JUNE 2

Scripture: 1 Corinthians 14:1:3-4

Verses 3-4 say, *“But he who prophesies speaks edification and exhortation and comfort to men. He who speaks in a tongue edifies himself, but he who prophesies edifies the church.”* The Greek word for “edify” in this passage is **oy-kod-om-eh-o** and means, ‘Pouring a foundation, framing a structure, building walls; The entire process of building from start to finish.’ There is nothing in the building process that **oy-kod-om-eh-o** does not cover. Even after a structure is built, the term covers the repair of that which is damaged. **Oy-kod-om-eh-o** is a comprehensive word that describes the work of the Spirit in constructing, growing, edifying, shaping and repairing our spiritual house which brings us into the purpose of what has been ordained for us. Again, the amazing thing about this is the Lord lets us initiate the process. As we pray in the Spirit,, God reveals more about how we go where He has called us to go and develop into who He wants us to become. This covers the entire process of the growth, the development and the building process of a spiritual life. And the whole process can be activated and energized by choices. When we do this we enhance the building of everything God has ordained for us as we develop the character of a believer. If we do not embrace this growth and prayer process, we stand to forfeit some of what He has for us. Whether we choose to use our prayer language makes an immense difference in the building of our spiritual lives. We have to be praying in the Spirit daily and without fail. It is incredibly easy for the enemy to lure foxes to come steal this very valuable gift. It is time we recover it in full measure.

SATURDAY, JUNE 3

Scripture: 1 Corinthians 14:14-15

1 Corinthians 14:14-15 state, *“For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.”* It is interesting that if we just pray in tongues our understanding is unfruitful. So what are we to do after we pray in the Spirit? Verse 15 explains we need to expect something – understanding. God says to expect to pray and sing for corresponding understanding and interpretation. If we are going to pray in the Spirit we should expect to be praying the interpretation. That is an expectation that many of us might be unaware of, and one God wants us to hope for and pursue. Scripture makes it clear we should actively pray for corresponding understanding as we pray in tongues. If we are going to be praying in the Spirit, we should expect to pray with the understanding also. Revelation comes from the realm of the Spirit. We are supposed to take these scriptures in faith and act upon them. Let’s move forward in faith, in Jesus’ name!

SUNDAY, JUNE 4

Scripture: I Corinthians 14:16

Verse 16 adds to the admonition of verse 15. It says, *“Otherwise, if you bless with the spirit, how will he who occupies the place of the uninformed say ‘Amen’ at your giving of thanks, since he does not understand what you say?”* This does not refer only to being in a congregation of believers. If we pray in tongues publicly, then an interpretation is needed and is equal to prophecy. But the same admonition that works for a public meeting also sets an expectation for our private prayer life. If we are going to pray in the Spirit, we should expect to pray with understanding also. Our private prayer life is where we learn. It is where the Spirit can begin to unfold mysteries and bring spiritual truths to our understanding that will no longer remain mysteries. God wants to give us revelation and understanding of His Word. But sometimes that understanding is dependent on us being obedient enough to pray in our prayer language. Will we do it?

MONDAY, JUNE 5

Scripture: Deuteronomy 18:13-15

Deuteronomy 18:13-15 says, *“You shall be blameless before the Lord your God. For these nations which you will dispossess listened to soothsayers and diviners; but as for you, the Lord your God has not appointed such for you. The Lord your God will raise up for you **a Prophet like me** from your midst, from your brethren. Him you shall hear...”* This is a verse that Moses could not fully comprehend and we have people in the church today that have yet to understand. For many, this is still a mystery today but it is a mystery God wants to bring us into so we fully understand it. Until we understand it, we cannot do our assigned part to wind up the age. Walking with Him in the end of the age requires a full understanding of what will be required from believers. Jesus is a prophet like Moses and we know it from the New Testament. God speaks by prophets and does not allow us to listen to soothsayers or diviners. God appointed prophets and the calling can be hard both on the prophet and the recipients of their prophecies. Why is it soothsayers often deliver good words and prophets deliver hard ones? Thank God we have the Ultimate Prophet, which is Christ Jesus. Will the God of today do what He did in other generations by His Spirit? Is He as much of a Judge today as He was in Old Testament times? What would Jesus the Prophet look like if He showed up today? It is an important question for all of us because if we do not answer it, we will be lacking key components of what God intends for us. A prophetic friend recently sent us a teaching entitled, *“Accurate Discernment is Essential for Kingdom Ministry.”* In this razor-sharp challenge he says we must ask the Lord to reveal the sources of demonic attack. Questions like the ones put forth by our friend are relevant and necessary. What are the sources of demonic attack and who are the satanic forces using to bring these attacks? How do you overcome these attacks with the Wisdom of the Spirit? Are we being cursed or put under a spell and how are these demonic initiatives broken? Clear guidance and counsel is crucial when dealing with the realm of darkness. We must be able to distinguish and discern the genuine guidance of the Lord from the counterfeit which will make every attempt to mimic and deceive. This day and hour requires a depth of knowledge and

understanding that only the Holy Spirit can unfold and will probably only come through redemptive revelatory encounters but they have to be Word-based!

TUESDAY, JUNE 6

Scripture: Deuteronomy 18:18

Growing into Christlikeness means molding ourselves after Jesus and part of that process is understanding all of Who He is. The depth of the character of Christ is a mystery we have to pursue praying in tongues as a way of getting there! Deuteronomy 18:18 says, *"I will raise up for them a **Prophet like you** from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him."* God put His words in Moses' mouth and Moses spoke and did everything God told him to do. God said, *"I will raise up for them a Prophet like you..."* Jesus is a prophet like Moses, and what does that mean? It means we have to look at Moses to better understand a key aspect of Who Jesus really is. What kind of prophet was Moses? Moses was a prophet who had to demonstrate God's love in incredibly hard ways. God's people had been in bondage 400 years and Moses' job was to execute God's love for His people with judgment on the Egyptians. Moses executed God's love until the Egyptians let God's people go. Jesus is a prophet like Moses and we have to be prepared to walk in this judicial element of the prophetic calling. Once we wake up to that fact, that mystery is a mystery no longer, God's mysteries can be discerned as God wills through our heavenly language.

WEDNESDAY, JUNE 7

Scripture: Deuteronomy 18:19

Verse 19 says, *"And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him."* If God is going to require something of us it means something weighty and serious. God tells us Jesus is a prophet like Moses and until we submit to the Spirit and study Moses, we will not break through this particular mystery. Deuteronomy says if we *"...will not hear..."* God will require it of us. It sounds weighty because it is! I am not sure I want something required of me if I have never fully learned what it means. If we fail to learn all of what Jesus a prophet like Moses looks like, it is going to be required of us. It is a strong word and one that should motivate us to learn **all** of Who Jesus is. Lord, show us Who Jesus is in His fullness! If we cry out for this, we have to know Jesus the Judge will come **to** us before He can manifest **through** us. Lord, unfold the mystery of Who Christ is! Show us Who He is as Savior and show us Who He is as Judge. And how will God unfold the mystery? Through our prayer language! The Lord knows the answer to all of our questions and tongues promises to unfold God's mysteries. Will we do it?

THURSDAY, JUNE 8

Scripture: Acts 3:22-23

Acts 3:22-23 says, *"For Moses truly said to the fathers, 'The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.'" Suddenly we have an answer to our question about what it means that God said "I will require it of him" in Deuteronomy 18. Acts 3:23 is much stronger than much of what we hear in the New Testament. "Every soul who will not hear that Prophet shall be **utterly destroyed** from among the people."* How many sermons have we heard preached on this passage? If we do not seek to understand this mystery, it could cost us our lives. Some of the mysteries in the Word are so important it would be unwise to ignore or glance over them! The mysteries have to be unfolded and understood in order for the church to fulfill God's will for the church and gain everything Jesus died for. If we do not get to know the prophet like Moses, then we cannot fulfill our calling in Christ in the last days. We had better be praying in the Spirit because it is obvious, there is a day coming when our lives could depend on it. Let's pray in the Spirit, in Jesus' name. Much of the American church today touts the grace and mercy message and ignores or minimizes righteousness and holiness, wanting to ascribe judgment to Old Testament days. Acts 3:22-23 are verses in the New Testament that we would be wise to attend to!

FRIDAY, JUNE 9

Scripture: 1 Corinthians 10:1-13

In our quest to get to know who Jesus a prophet like Moses is, where do we go to find out? We are told in 1 Corinthians 10:1-13 where we can find it. We are told, *“Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness. Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, ‘The people sat down to eat and drink, and rose up to play.’ Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.”* What kind of prophet was Moses? The answer is in Scripture. We let the Bible define the Bible and in that process, the mysteries of God unfold and we get to know the Jesus Who is a prophet like Moses. Letting the Bible define the Bible means if we want to get to know the Jesus Who is a prophet like Moses, we study Moses. The only place to do that is in the Old Testament.

SATURDAY, JUNE 10

Scripture: Exodus 19:3-6

Exodus 19:3-6 says, *“And Moses went up to God, and the Lord called to him from the mountain, saying, ‘Thus you shall say to the house of Jacob, and tell the children of Israel: ‘You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation.’ These are the words which you shall speak to the children of Israel.”* God gave Moses a message for the people. God had a covenant He wanted to make with them where He promised to make them a special treasure above all people. He wanted to make them a kingdom of priests and a holy nation. But a covenant always requires something of both parties, so these amazing promises came at a cost. The cost was obedience, but the people did not fully understand the price before they had to accept or decline. Moses delivered God's offer to the people and later he told them the cost. God said if the people would obey His voice and keep His covenant then they would be a special treasure to Him, a kingdom of priests and a holy nation. They were at the beginning of a covenant relationship with God. This covenant relationship is available to us as well. Will we enter it and will we keep covenant? If we decide to enter in, we have to be aware of the cost of obedience. Getting to know Jesus the prophet like Moses brings us into a dimension where we can be part of the answer and not the problem. Will we do it? The church today has an added benefit not known by the Old Testament Israelites – praying in tongues!

SUNDAY, JUNE 11

Scripture: Exodus 19:7-8

In Exodus 19:7-8, Moses called the elders and delivered the Word of the Lord. All the people heard it and answered in the affirmative. Exodus 19:7-8 states, *“So Moses came and called for the elders of the people, and laid before them all these words which the Lord commanded him. Then all the people answered together and said, ‘All that the Lord has spoken we will do.’ So Moses brought back the words of the people to the Lord.”* God offered a covenant, the people heard the covenant and answered yes. They committed to obey God's voice and promised to keep His covenant. The people were favored with deliverance from bondage into freedom and were blessed as a result. Did Israel rebel? Yes they did. Did God send them into captivity? Yes He did. Learning about Jesus, the prophet like Moses can be a life or death issue. We have to learn from what Israel went through with God. If we keep His covenant we will

be blessed, but if we do not we will suffer the consequences. Obeying Him means getting to know Jesus the prophet like Moses and will help gain a full harvest in the last days. No wonder praying in the Spirit is so important. It unveils mysteries and brings us into the fullness that Christ has for us. What will we do?

MONDAY, JUNE 12

Scripture: Exodus 6:9-12

In Exodus 6:9-12, Moses told the people what the price of the covenant would be. The price was three-fold. It would first be sanctification, which meant separation from all that was profane. Second it required washing and making clean, which technically means beating and kneading in cold water. Third, they had to be ready. They were to get established, fixed, secure and determined. Fulfilling all three requirements was quite a process. But it was the process by which they were supposed to prepare to meet with God. I wonder if that process is practiced today? As we pray in tongues in submitting to the preparation process, God's involvement is insured.

TUESDAY, JUNE 13

Scripture: Exodus 19:14-15

Exodus 19:14-15 says, *“So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes. And he said to the people, ‘Be ready for the third day; do not come near your wives.’”* Again we see instructions to sanctify, wash and be ready. They were to become separated from all that was profane, get rid of the spots and wrinkles and get ready. And that process took some work – it took preparational work to meet with God. A major part of walking in fullness means being willing to go through the preparational work to really grow with God. Are we willing to invest time every day to pray out the mysteries of God to really grow into all He has for us? Time is a price tag that some might not be willing to pay. That is a question we all have to face. Are we willing to pay the price to actually walk with God? Praying in tongues is a major element. Will we do it?

WEDNESDAY, JUNE 14

Scripture: Exodus 19:20-22

Verses 20-22 says, *“Then the Lord came down upon Mount Sinai, on the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up. And the Lord said to Moses, ‘Go down and warn the people, lest they break through to gaze at the Lord, and many of them perish. Also let the priests who come near the Lord consecrate themselves, lest the Lord break out against them.’”* Here we have God warning the people they were not willing to pay the price of preparation and were not ready. They had not separated, they had not washed and they had not sanctified. Moses had to warn them God was not kidding. They promised to hear and obey, but they did not do it. Moses had to warn them that *not* hearing and obeying meant they would see the Lord break out against them. God is very clear in what He expects from us. Sanctify, wash, be ready!

THURSDAY, JUNE 15

Scripture: Exodus 20:1-17

In Exodus 20:1-17, God comes, the mountain smokes and all the people hear the voice of the Lord. They hear him thunder out Ten Commandments. The Ten Commandments reveal His ways, His righteousness and Who He is. They show how we have to live if we are going to walk with Him. Is there anything more important than the Ten Commandments? Not if we want to keep the freedom that God has given us. If we are willing to forfeit that freedom then we defy God and it will eventually cost us our freedom.

FRIDAY, JUNE 16

Scripture: Exodus 20:18-19

Exodus 20:18-19 says, *“Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off. Then they said to Moses, ‘You speak with us, and we will hear; but let not God speak with us, lest we die.’”* God came and instead of the people going toward God they went away from Him. They wanted Moses to risk his life and pay the price to find out what God said. Is paying the price an issue in our life? That is part of the essence of Jesus, a prophet like Moses. This is a mystery we have to press into to unfold in our spirit and in our hearts. If we don’t, Scripture says we may die. What are we going to do? The choice is ours. Tongues is a pathway to intimacy with God and revelation of His purposes and direction in our lives. Tongues brings clarity and we all need clarity in this hour!

SATURDAY, JUNE 17

Scripture: Luke 24:13-19

Luke 24:13-19 says, *“Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. But their eyes were restrained, so that they did not know Him. And He said to them, ‘What kind of conversation is this that you have with one another as you walk and are sad?’ Then the one whose name was Cleopas answered and said to Him, ‘Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?’ And He said to them, ‘What things?’ So they said to Him, ‘The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people,...’”* The resurrected Christ appeared on the road to Emmaus, but temporarily obscured His identity and hid himself so they did not know they were speaking to Him. He drew them out so they would reveal their expectations. It would have been a wonderful experience to be on the road to Emmaus where Jesus Himself was drawing out the disciples and learning what their expectations were for the resurrection. Let’s hope we do a better job than they did otherwise Jesus might not be overly impressed. Let’s pray for a better understanding of what the last days are going to look like!

SUNDAY, JUNE 18

Scripture: Luke 24:20-25

Verses 20-25 say, *“...and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and certain women of our company, who arrived at the tomb early, astonished us. When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see.’ Then He said to them, ‘O foolish ones, and slow of heart to believe in all that the prophets have spoken!’”* Here, Jesus finally revealed His identity and the fact the disciples were not prepared and were not ready. His message to them was that the Christ was much more than they thought He was. They walked with Him but they did not understand. Could that be said of us right now?

MONDAY, JUNE 19

Scripture: Luke 24:26-27

Verses 26-27 say, *“Ought not the Christ to have suffered these things and to enter into His glory?’ And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.”* What does that say to us? It says the first thing Jesus did after the resurrection is that He explained Who He was as the prophet like Moses. He started with Moses so its clear Jesus thought it was foundational. Perhaps Jesus knew they could not gain the ordained harvest if they did not know the Jesus Who was a prophet like Moses? He started with Moses and it says, *“He expounded to them in all the Scriptures the things concerning Himself.”* Jesus wants to reveal to us Who He is in us.

We cannot literally meet Him on the road to Emmaus but we can press in and pray in tongues. We have to seek the Spirit and pray in tongues so that God can truly unfold the mysteries He has placed in our hearts.

TUESDAY, JUNE 20

Scripture: Isaiah 11:1-4

Isaiah 11:1-4 says, *“There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. His delight is in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; But with righteousness He shall judge the poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked.”* Isaiah 11 gives us a glimpse of Jesus coming forth as a Rod from the stem of Jesse. The Spirit of the Lord rests upon Him, the fear of the Lord is His delight and He judges not by the sight of His eyes or the hearing of His ears. With righteousness He judges the poor, He decides with equity for the meek of the earth, He strikes the earth with the rod of His mouth. The resurrected Christ, with the breath of His lips, slays the wicked. Do we walk with this Jesus? We have to seek to learn the mystery of Who He is. Let’s pray in tongues over these Scriptures and let the Spirit reveal all of Who He is. We want the harvest expected in the last days so let’s pursue Jesus in His fullness! Let’s hunger for the intimacy that will propel us to a deeper place.

WEDNESDAY, JUNE 21

Scripture: Deuteronomy 34:9-12

Deuteronomy 34:9-12 says, *“Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the Lord had commanded Moses. But since then there has not arisen in Israel a prophet like Moses, whom the Lord knew face to face, in all the signs and wonders which the Lord sent him to do in the land of Egypt, before Pharaoh, before all his servants, and in all his land, and by all that mighty power and all the great terror which Moses performed in the sight of all Israel.”* Moses wrote the Pentateuch, the first five books of the Bible. Deuteronomy was the last book that Moses wrote. Moved by the Spirit, Moses called Jesus a prophet like him, and we would be wise to believe him. The only way we can accurately interpret the Word is to let the Bible define the Bible. What does a prophet like Moses look like? Verse 10 begins to outline what Moses expected, *“...But since then there has not arisen in Israel a prophet like Moses, whom the Lord knew face to face...”* First, a prophet like Moses is someone who knows God face to face. Verse 11 continues, *“...in all the signs and wonders which the Lord sent him to do in the land of Egypt...”* Second, a prophet like Moses can move in signs and wonders, called ‘great terrors’ like those the Lord did in Egypt. The term ‘signs and wonders’ is often thought to be interchangeable with healing and positive miracles. But verse 11 makes it clear they also refer to judicial acts of God. A prophet like Moses is one that will move in judicial acts like the judgments the Lord sent him to do in the land of Egypt. Verse 12 says, *“...and by all that mighty power and all the great terror which Moses performed in the sight of all Israel.”* What it means to be a prophet like Moses is defined by Moses himself. Are we going to learn to represent Jesus as a prophet like Moses?

THURSDAY, JUNE 22

Scripture: Exodus 6:1-6,7

Exodus 6:1-6 says, *“Then the Lord said to Moses, ‘Now you shall see what I will do to Pharaoh. For with a strong hand he will let them go, and with a strong hand he will drive them out of his land.’ And God spoke to Moses and said to him: ‘I am the Lord. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name Lord I was not known to them. I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. Therefore say to the children of Israel: ‘I am the Lord; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments.’”* We learn from Exodus 6 that the Lord came to Moses and said He appeared to previous generations as El Shaddai, not by His name Jehovah. He had heard the groaning of His people the

Egyptians kept in bondage and remembered His covenant. So He showed up as a God they had not seen before. Jehovah promised to bring them out from under the burden of the Egyptians, rescue them from bondage and redeem them with an outstretched arm and great judgments. This is Jehovah, a God Who takes His people out of bondage and does it through great judgments. Why does He use great judgments? Verse 7 says, *"I will take you as My people, and I will be your God. Then you shall know that I am the Lord your God who brings you out from under the burdens of the Egyptians."* The judgments revealed the depth of God's love for His people. He loved them so much He was willing to kill the Egyptians to set them free. God's love for His people is so great He will perform judgments on our behalf. Knowing God means knowing what He will do and the lengths He will go to for His people. *"Then you shall know..."* Let's get to know the God Who will perform judicial signs and wonders because of His love. And how do we get to know this Jesus? If there are aspects of our Creator-Redeemer that we shy away from or are altogether uncomfortable with, perhaps praying in tongues is the key to a deeper, more complete understanding of Who He is. Pray in the Spirit, pray in the Spirit, pray in the Spirit! Let's choose to get to know the prophet like Moses, the Judicial Christ!

FRIDAY, JUNE 23

Scripture: Acts 3:18-20

Acts 3:18-23 says, *"But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ..."* God fulfills what He spoke through His prophets concerning Christ. Our response should be, let's repent, be converted so our sins will be blotted out and times of refreshing may come from the presence of the Lord. We are in a season of restoration in preparation for a great end-time harvest. The cornerstone upon which this rests is Christ, the prophet like Moses Who will demonstrate judgments like the ones of Egypt in order to gain a harvest. Let's get to know Jesus as a prophet like Moses so we will be ready to participate in the last days! If we cannot accept that God's wrath and His mercy are intertwined, it is very likely that praying in the Spirit will be the vehicle to unlock our hearts to this mystery.

SATURDAY, JUNE 24

Scripture: Acts 3:21-23

Verses 21-23 says, *"who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. For Moses truly said to the fathers, 'The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.'"* Jesus is returning to the church to empower it before He comes for it. Are we ready for this encounter? I believe this empowering of the church is the season we are entering! He is coming to the church to empower us to populate heaven. But the time to get ready is now because time for preparation is here!

SUNDAY, JUNE 25

Scripture: Acts 3:24-26

Verses 24-26 says, *"Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days. You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.' To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities."* We are called the sons of the prophets and the sons of the covenant. As sons of the prophets we have a right to the anointing of the prophet like Moses. And as sons of the covenant we have a right to walk in that covenant. The anointing of Jesus, a prophet like Moses, should be on us for an end-time harvest. We are sons of the covenant and sons of the prophets. This anointing belongs to us and it is up to us to pursue it. Let's pursue it, in Jesus' name! Prayer and the Word will activate the anointing needed to fulfill our calling.

MONDAY, JUNE 26

Scripture: Matthew 13:24-30

Matthew 13:24-30 says, *“Another parable He put forth to them, saying: ‘The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way. But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ But he said, ‘No, lest while you gather up the tares you also uproot the wheat with them. Let both grow together until the harvest, and at the time of harvest I will say to the reapers, ‘First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.’”* What do we know about how God works in the last days? When there is both wheat and tares in a field, what does God do? The Lord identified that an enemy sowed the tares. But when the servant offered to gather the tares Jesus said no, because gathering the tares would mean sacrificing the wheat. He said to let them grow together until the harvest. The harvest is twofold. The first harvest is a judgment harvest. And it takes the anointing of a prophet like Moses to bring it about. All of the tares have to be gathered and burned – by the breath of His lips, He shall slay the wicked. Getting to know this side of Jesus changes how we walk in the earth. It will change our authority and as we get to know Him, we will begin to think like the kings God made us. We will begin to think like the saints we really are in Christ. No weapon formed against us will prosper and every enemy that rises up against us we can condemn because this is the heritage of the servants of the Lord! How do we want to finish our race? Do we want to finish it representing the fullness of Who God is? Prayer will release that heritage God ordained. That choice it ours and praying in tongues will help get us there! The time to do it is now!

TUESDAY, JUNE 27

Scripture: Matthew 13:36-43

Matthew 13:36-43 says, *“Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, ‘Explain to us the parable of the tares of the field.’ He answered and said to them: ‘He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!’”* Jesus explained the parable of the wheat and the tares. The enemy that sowed the tares was the devil. The harvest is the end of the age. The reapers are the angels. As the tares are gathered and burned in the fire, so it will be at the end of the age. Where is the anointing to do that? It is in Jesus the Judicial Christ, the prophet like Moses! *“The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,..”* Only then will we get the end-time harvest. That takes the anointing of Jesus a prophet like Moses! We have to come into that anointing in order to reap the end-time harvest. We are in a season of preparation and we have to jump in head-first in order to be prepared. Do we want to participate in all that He has? A harvest of souls hangs in the balance and revelatory-prayer is a key.

WEDNESDAY, JUNE 28

Scripture: Acts 3:24-26

Acts 3:24-26 says, *“Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days. You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’ To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities.”* We are the sons of the prophets and the sons of the covenant and we carry a message of salvation. Jesus first brings us salvation and turns us away from our iniquities so we would not be tares. But then He anoints us to be a messenger and a prophet like Moses. In order to

represent the Judicial Christ we have walk in this season of preparation. Let's pray in the Spirit, pray in the Spirit and pray in the Spirit over these Scriptures.

THURSDAY, JUNE 29

Scripture: Deuteronomy 18:13-15

Deuteronomy 18:13-15 says, *"You shall be blameless before the Lord your God. For these nations which you will dispossess listened to soothsayers and diviners; but as for you, the Lord your God has not appointed such for you. The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear,..."* Isn't it interesting when the Israelites reneged on the covenant Moses offered them, the Lord said what the people had spoken was good! The Lord raising up a prophet who would speak all of God's Word was a good thing because the fallen people could not come into what God had for them on their own. The judicial anointing is too high for us, but it is not too high for the Lord. Christ in us makes it accessible to us. He bought it, paid for it, makes it available to us and wants to woo us to walk in it with Him. Are we going to go there with Him? Part of going there is sowing time both in the Word and praying in tongues. The more time we spend, the more we lay building blocks that can support the weight of the anointing! Moses carried the anointing but did not live to see Jesus, the prophet like him. He wanted to but he did not live to see it. We read the end of Deuteronomy and heard the frustration in his words. He did not live to see the Prophet that would be raised up. But every generation since Jesus has lived to see it. Let's start praying in tongues and laying the building blocks necessary to represent Jesus a prophet like Moses!

FRIDAY, JUNE 30

Scripture: Joshua 10:7-14

Joshua 10:7-14 says, *"So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor. And the Lord said to Joshua, 'Do not fear them, for I have delivered them into your hand; not a man of them shall stand before you.' Joshua therefore came upon them suddenly, having marched all night from Gilgal. So the Lord routed them before Israel, killed them with a great slaughter at Gibeon, chased them along the road that goes to Beth Horon, and struck them down as far as Azekah and Makkedah. And it happened, as they fled before Israel and were on the descent of Beth Horon, that the Lord cast down large hailstones from heaven on them as far as Azekah, and they died. There were more who died from the hailstones than the children of Israel killed with the sword. Then Joshua spoke to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel: 'Sun, stand still over Gibeon; And Moon, in the Valley of Aijalon.' So the sun stood still, And the moon stopped, Till the people had revenge Upon their enemies. Is this not written in the Book of Jasher? So the sun stood still in the midst of heaven, and did not hasten to go down for about a whole day. And there has been no day like that, before it or after it, that the Lord heeded the voice of a man; for the Lord fought for Israel."* Moses didn't live to see Joshua rise up and become a prophet like him. He laid his hands on Joshua so all Israel followed him. And after Moses was gone, Joshua became a prophet like Moses and every other generation since has seen manifestations of such prophetic voices. All through the Bible we see prophets speak of these things. We are sons of the prophets and sons of the Kingdom. This is Who Jesus is. Sowing the Word in our hearts and praying over it in our prayer language will unfold God's mysteries in our spirits. Let commit to it!

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| 6/6-6/11 | Sterling, AK | Ministry of the Living Stones 32930 Fair Game Ave. OFC Sterling AK | Celeste Johnson 907-262-7321 |
| 6/16-6/18 | Delta, BC, Canada | Kingdom Harvest Ministries, Int. Call for location and meeting times | Darcy Dube 915-523-6800 |

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