

W O R D A T W O R K

VOLUME XXXVII NUMBER X
Tongues: The Mystery of Spoil

SUNDAY, OCTOBER 1

Scripture: 1 Corinthians 14:1-2

1 Corinthians 14:1-2 says, *“Pursue love, and desire spiritual gifts, but especially that you may prophesy. For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.”* What if one of those mysteries that we’re praying about when we are praying in tongues is the mystery that runs all the way through Scripture from Genesis to James that deals with the wealth transfer and how that is to be executed. What if we are praying about the mysterious path and timing? It is entirely possible that tongues may well be the path to the wisdom that brings us the manifestation of what God consistently promises as an essential part of the end-time harvest of nations. Wouldn’t it be interesting to find that our Holy Spirit prayer language constructs the path? That is an exciting motivation for praying in tongues!

MONDAY, OCTOBER 2

Scripture: Proverbs 8:12-21

Proverbs 8:12-21 says *“I, wisdom, dwell with prudence, And find out knowledge and discretion. The fear of the Lord is to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate. Counsel is mine, and sound wisdom; I am understanding, I have strength. By me kings reign, And rulers decree justice. By me princes rule, and nobles, All the judges of the earth. I love those who love me, And those who seek me diligently will find me. Riches and honor are with me, Enduring riches and righteousness. My fruit is better than gold, yes, than fine gold, And my revenue than choice silver. I traverse the way of righteousness, In the midst of the paths of judgment (**mish-pawt**), That I may cause those who love me to inherit wealth, That I may fill their treasuries.”* It is obvious that wisdom is the beginning of God leading us into the fulfilling of His purpose. As we pray in the Spirit and His wisdom comes forth there is an application that we find in verses 20-21. It says, *“I traverse the way of righteousness, In the midst of the paths of justice/**mish-pawt**, That I may cause those who love me to inherit wealth, That I may fill their treasuries.”* **Mish-pawt** is the Hebrew word for a judge/**shaw-fat**. Praying in the Spirit brings us the wisdom of God and the wisdom of God leads us in the paths of judgment and the paths of God’s judgment when manifested through the believer cause us to inherit wealth and cause our treasuries to be filled for God’s purposes. This is not wealth so that somebody can live a better lifestyle. We are talking about abundant supply for the eternal purposes of God. We need God’s purposes to be funded and God’s wisdom brings that about. Praying in tongues is a path to the manifestation of that wisdom. Therefore praying in tongues is also a path to the fulfillment of God’s Word. This should be of heightened interest to those who are called as Kingdom treasurers. These saints carry a special anointing to spoil. If you are called to that arena, then it is time to start using your prayer language!

TUESDAY, OCTOBER 3

Scripture: 1 Corinthians 14:3-4

1 Corinthians 14:3-4 says, *“But he who prophesies speaks edification and exhortation and comfort to men. He who speaks in a tongue edifies himself, but he who prophesies edifies the church.”* He who speaks in a tongue edifies himself. The Greek word for edify is **oy-kod-om-eh-o**. That word means, ‘To construct, to repair, to build or to rebuild, to square a foundation, to complete a building project whether physical or spiritual, to repair what is damaged, to rebuild what is broken and to restore a building to its pristine condition.’ When we are praying in the Spirit we are praying about bringing to completion God’s promises in the season for which they are ordained. So we are also praying about the perfect will of God, the unfolding of the mysteries of God in the ordained timing of God. How can we go wrong doing that? It seems to be more essential than we ever thought.

WEDNESDAY, OCTOBER 4

Scripture: Colossians 1:24-29

Colossians 1:24-29 says, *"I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church, of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the word of God, the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labor, striving according to His working which works in me mightily."* Jesus is the chief mystery in the New Testament because Christ in us the hope of glory contains the path to maturity. He is the path to maturity and God wills us to participate in growing in His image and walking that path out. That path can be prayed out in the Spirit. It is absolutely essential that we discover it. God has already given us the way to do that. Praying in the Spirit builds us into the vessels capable of walking out that path!

THURSDAY, OCTOBER 5

Scripture: Colossians 2:1-3

This passage says, *"For I want you to know what a great conflict I have for you and those in Laodicea, and for as many as have not seen my face in the flesh, that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, in whom are hidden all the treasures of wisdom and knowledge."* In Christ are hidden all the treasures of wisdom and knowledge. They are all in Christ which includes the anointing to spoil. This anointing is in Christ! The manifestation of it in our generation resides in Christ. Praying in the Spirit is God's ordained way of praying out of the realm of the Spirit what has been hidden for us to find and participate in. Once we see that it changes how we think and it motivates us to move into this dimension of Holy Spirit prayer that God has provided and to do so with faith and expectation. What God has provided is full of treasure that is spiritual, financial, emotional, and physical. We are constructing and rebuilding our 'house'. We should pursue such treasure with passion and purpose. There is no way we can lose when we are doing this. It is a win all the way around.

FRIDAY, OCTOBER 6

Scripture: Proverbs 25:2

Proverbs 25:2 says, *"It is the glory of God to conceal a matter, but the glory of kings is to search out a matter."* God has hidden the anointing to spoil for the end-times. It is a judgment on the wicked that is essential for the harvest of nations. It may well be the demonstration of Romans 11 that will cause the church to make the Jewish people jealous and therefore catapult them into the Kingdom. God has reasons why He uses the anointing to spoil from Genesis to James. They will all become clear in the end-times as we walk out the last great harvest. When God provides a route to discover His mysteries, we should pursue it! It certainly appears that the path or at least a part of it is praying in the Spirit. Those who are called to this dimension are encouraged to pursue this path. All we have to do is give ourselves over to praying in the Spirit and see what God does!

SATURDAY, OCTOBER 7

Scripture: Acts 3:19-26

Acts 3:19-26 says, *"Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. For Moses truly said to the fathers, 'The Lord your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.' Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days. You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, 'And in your seed all the families of the earth shall be blessed.' To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities."* This passage emphasizes the Judicial Christ. Christ is a prophet like Moses and He is the original plumbline by which everyone is judged in the last days. We are told that all the prophets from Samuel on have foretold our days. We are also told in this passage that we are the sons of the prophets and the sons of the covenant which God made with our fathers saying to Abraham, *"And in your seed all the families of the earth shall*

be blessed.' To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities." We know that righteousness is the essential path that Christ walked for us and now by faith we participate in that path of righteousness that Christ walked, guaranteeing that the fruit of that path of righteousness which is according to Proverbs the ability to execute judgment. It is not based on our righteousness. It is based on Christ's righteousness and He walked in perfect righteousness. He is the only One who ever did. He is our standard. We trust Him. We are in Him. Christ is our cloak. He is our clothes. He is our covering. He did it all right and in Him we have the authority to execute financial judgment. The sooner we get ahold of that the better it is going to be for everybody that is headed into the Last Days. God wants to execute some financial judgment. Surely we realize that the resources that God put in the earth are not intended for the wicked. This is a foundational part of Scripture and important for us to understand.

SUNDAY, OCTOBER 8

Scripture: Deuteronomy 32:7-14

Deuteronomy 32:7-14 reveals God's purpose in creation. This passage says, "*Remember the days of old, Consider the years of many generations. Ask your father, and he will show you; Your elders, and they will tell you: When the Most High divided their inheritance to the nations, When He separated the sons of Adam, He set the boundaries of the peoples According to the number of the children of Israel. For the Lord's portion is His people; Jacob is the place of His inheritance. "He found him in a desert land And in the wasteland, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of His eye. As an eagle stirs up its nest, Hovers over its young, Spreading out its wings, taking them up, Carrying them on its wings, So the Lord alone led him, And there was no foreign god with him. "He made him ride in the heights of the earth, That he might eat the produce of the fields; He made him draw honey from the rock, And oil from the flinty rock; Curds from the cattle, and milk of the flock, With fat of lambs; And rams of the breed of Bashan, and goats, With the choicest wheat; And you drank wine, the blood of the grapes."* In Scripture this is called the 'blessing of Jacob' and it shows that when God created the world He deposited blessings in the land. He divided the nations according to the number of the children of Israel or the number of His covenant people. Israel in the Old Testament and Israel in the New Testament take on wider boundaries. The Israel of God in the New Testament is defined in the book of Romans as those who walk in the Spirit. The New Testament Israel includes everyone that Christ died for. So we begin to see something about God endowing the nations with resources. He did not endow the nations with resources for the wicked. He endowed the nations with resources for the benefit of the righteous in fulfilling God's assigned purpose. Once we understand that, we know we have a Biblical covenantal right to develop God-given resources for God's divine purpose. And that purpose depends on the calling of each nation. America has a national purpose and it is not what we hear from either the Democratic or Republican parties. There is only one place we can go and find God's purpose for America and that is Scripture. It is true of Israel and it is true of America. All the nations are divided and endowed based on the believers in that nation and their purpose in the last days. America has a purpose and it is time to recognize that purpose and to redirect ourselves back to that purpose, in Jesus name!

MONDAY, OCTOBER 9

Scripture: Exodus 6:1-6

Exodus 6:1-6 says, "*Then the Lord said to Moses, 'Now you shall see what I will do to Pharaoh. For with a strong hand he will let them go, and with a strong hand he will drive them out of his land.' And God spoke to Moses and said to him: 'I am the Lord. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name Lord[a] I was not known to them. I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, in which they were strangers. And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. Therefore say to the children of Israel: 'I am the Lord; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments.'"* We learn something of great value from this passage. We learn Who God is concerning the issue of the paths of judgment. We understand from Exodus 6 that Jehovah is the God who stretches out His arm in answer to the cries of His people and breaks the bondage they are in by great judgments. That is Who God is! We also understand that He has a purpose in manifesting those judgments. That purpose is eternal. We not only have a right to ask for those judgments but we have a reason to ask for those judgments. We must become a people who through prayer demonstrate the judgments of God in the Last Days. We have to and we have to in order that God's ultimate eternal purpose might be accomplished. Not just the harvesting of the age, but everything that Jesus died for is in that eternal purpose.

TUESDAY, OCTOBER 10

Scripture: Exodus 6:7

Verse 7 declares God's eternal purpose for judgment. It says, *"I will take you as My people and I will be your God. Then you shall know that I am the Lord your God who brings you out from under the burdens of the Egyptians."* God had a national purpose for Israel, a purpose far different than toiling under the burden of the Egyptian government. But to bring that to pass, He had to perform judgments on Egypt on a massive scale. His judgments declared the personal love God had for His people in bringing them out from under bondage and showed both the Israelites and the Egyptians that He is God. America also is under a governmental burden that is far from God's eternal purpose for our nation. Overturning marriage and celebrating homosexuality fills our land with iniquity, and God's judicial Hand is likely the only thing that can turn or remove the politicians and judges that are burdening our land. It is up to the church to pray judgment on those leaders in violation of Bible truth. A good place to start is to pray Job 31:23, *"For disaster from the Lord terrifies me and because of His majesty I could not do these things."* A great partner verse is Isaiah 26:9 which says, *"When your judgments come upon the earth the people of the world learn righteousness..."* When we pray judgment, redemption is the goal. Judgment ushers in the fear of the Lord which leads some to the path of salvation. The execution of judgment in prayer is essential for the welcoming of a mighty harvest. It is simple and straightforward! Let's stand on Scripture and use our prayer language to pray our nation into its eternal purpose!

WEDNESDAY, OCTOBER 11

Scripture: Exodus 12:12-17

In Exodus 12:12-17 it states, *"For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord. Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt. 'So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance. Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. On the first day there shall be a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but that which everyone must eat—that only may be prepared by you. So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance."* Once again God was declaring His judgment. This time He was declaring that He would kill everyone in Egypt who did not put the blood on the doorposts. He said He would pass through the land and He would strike all the firstborn in Egypt and against all the gods of Egypt He would execute judgment. And then Israel would know, and then the Egyptians would know Who God is! That is why God did it. And then they all knew and it transformed Israel from slaves into a completely different people. God had a purpose and He executed that purpose. He still has one today and He is willing to execute one today if we will listen and obey. Praying in the Spirit is the pathway to grow in and manifest that wisdom.

THURSDAY, OCTOBER 12

Scripture: Numbers 33:3-4

Numbers 33:3-4 says, *"They departed from Rameses in the first month, on the fifteenth day of the first month; on the day after the Passover the children of Israel went out with boldness in the sight of all the Egyptians. For the Egyptians were burying all their firstborn, whom the Lord had killed among them. Also on their gods the Lord had executed judgments."* How did Israel get the boldness to leave Egypt? It came on them when they saw the fruit of the judgment. It transformed them into different people. If there is one thing that the church needs today it is to be transformed into a bold people. And observing or participating in the judgment of God will do that. How is that going to take place in the last days? How is God going to manifest that judgment? We are told in Scripture what it is going to take. What should we look for? We need to search for keys that will help us get there!

FRIDAY, OCTOBER 13

Scripture: Isaiah 9:6-7

Isaiah 9:6-7 says, *"For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and*

justice From that time forward, even forever. The zeal of the Lord of hosts will perform this." Isaiah 9:6-7 show us the key to the transformation of the church in the last days. I am sure that praying in the Spirit is going to lead us into multitudes of the manifestations of God's will through His wisdom. But it may also open the door for something else. And that is the zeal that Jesus manifested when He overturned tables in the temple. That event is a picture of what is going to happen in the church. Verses 6 and 7 tell us that the establishing of the Kingdom will not happen without judgment. Judgment and righteousness are the two things that establish the Kingdom of God. From the time of Christ the promise is in verse 7, "...*From that time forward, even forever. The zeal of the Lord of hosts will perform this.*" When the zeal came on Jesus, He wove three strands together and made a weapon of affliction. He wielded the weapon of His whip against the Pharisees in the temple courtyard. Christ is the Savior but He is also the Judge of all the earth. Unless we find that manifestation of zeal in our place of prayer we will not come into the fullness that God has for us. How do we do that? How do we get to the place where we get a manifestation of that zeal? How do we become willing and available for a 'judicial nudge' or a 'Holy Spirit push'? There is a key door-opener – it is called tongues! Through obedience to pray in the Spirit a freedom often comes to pray with boldness, confidence and freedom elevated prayers that come from God's heart and not our own. I have spoken with saints in meetings while teaching this truth and occasionally had someone tell me, 'I get it! I have done this before and been surprised at the bold words that came forth and knew they were not my own.' Saints, do we realize that there are words that may not seem kind to our flesh but they are both needed and appropriate and do not at all contradict the character of our Holy God. Praying in tongues will bring us into a powerful warrior dimension. We need it. It is a mystery that is beyond us and only the Spirit can lead us into the right prayer at the right time. Most of us would agree that judgments are beyond us. They are higher than we are. That is God's realm. How did God ordain us to participate in His realm? How did He ordain us to pray out mysteries? How did He ordain us to build a house? How did He ordain us to build ourselves up on our most holy faith? The answer is, praying in our heavenly language! tongues! There is a path that opens up the anointing to spoil and it is tongues! Are we ready to go there? Let's follow God!

SATURDAY, OCTOBER 14

Scripture: Exodus 12:29-36

Exodus 12:29-36 says, "*And it came to pass at midnight that the Lord struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. Then he called for Moses and Aaron by night, and said, 'Rise, go out from among my people, both you and the children of Israel. And go, serve the Lord as you have said. Also take your flocks and your herds, as you have said, and be gone; and bless me also.'* And the Egyptians urged the people, that they might send them out of the land in haste. For they said, 'We shall all be dead.' So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders. Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. And the Lord had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians." God executed judgment on all the gods of Egypt, but He also gave wisdom to Moses. He told the Israelites through Moses to ask the Egyptians for articles of silver, gold and clothing. The Lord gave the people favor in the sight of the Egyptians so they did as the Israelites asked. We refer to this as 'spoiling Egypt'. The Israelites were former slaves who had been in captivity in Egypt for 400 years and they had never been paid for all the work they had done so God turned the Exodus event into a payday. Within a few hours they were rewarded for all of their labors in Egypt. And that spoil built their first house of worship, the Tabernacle of Moses. And it was built out of the spoil of Egypt. David's Tabernacle and the Temple of Solomon were all built out of the spoil from the anointing that was on King David and his mighty men and then brought into the treasury. They knew where the power was, and they knew Who it was Who was granting them the victory. This same anointing is promised for the Last Days. Is there any doubt that those of us who walk in the Last Days are about to see the Hand of God in action!

SUNDAY, OCTOBER 15

Scripture: Deuteronomy 18:15-19,

Deuteronomy 18:15-19 says, "*And it came to pass at midnight that the Lord struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. Then he called for Moses and Aaron by night, and said, 'Rise, go out from among my people, both you and the children of Israel. And go, serve the Lord as you have said. Also take your flocks and your herds, as you have said, and be gone; and bless me also.'* And the Egyptians urged the people, that they might send them out of the land in haste. For they said, 'We shall all be dead.' So the people took their dough before it was leavened, having their kneading bowls

bound up in their clothes on their shoulders. Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. And the Lord had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians.” This is the fruit of walking with Jesus the Judge. Are we ready to walk with Him? Are we seeking the zeal of the Lord of Hosts that will perform this? God wants to give it to us but we are the ones who have to ask for it. If the paths of wisdom are the keys to execute the judgment that fills the treasuries then we have to get to know Jesus the Judge and start walking with Him. How many churches are doing that? Is the church really getting ready to participate with God in judgment or does it seem the church is on a different path? Does the church consistently offer overflowing grace even to the wicked? Tolerance of evil and passivity toward it is a path to forfeiting God's best. The church is not yet on the road of the passion to possess the Kingdom. Praying in tongues is a direct path to walking in that arena and getting ready to speak forth Spirit-birthed judicial prayers! It is time for good men, for God's men, to stand up and declare the Word of the Lord! The time is now!

MONDAY, OCTOBER 16

Scripture: Isaiah 28:9-12, 17

Isaiah 28:9-12 says, *“Whom will he teach knowledge? And whom will he make to understand the message? Those just weaned from milk? Those just drawn from the breasts? For precept must be upon precept, precept upon precept, Line upon line, line upon line, Here a little, there a little.’ For with stammering lips and another tongue He will speak to this people, To whom He said, ‘This is the rest with which You may cause the weary to rest,’ And, ‘This is the refreshing’; Yet they would not hear.”* What is the response of the people in this passage? When God points people to the spiritual avenue of rest and refreshing it says here, *“...and they would not hear.”* Refusing to hear the Word of the Lord has consequences that no God-fearing believer wants to face. Verse 17-19 says, *“Also I will make justice the measuring line, And righteousness the plummet; The hail will sweep away the refuge of lies, And the waters will overflow the hiding place. Your covenant with death will be annulled, And your agreement with Sheol will not stand; When the overflowing scourge passes through, Then you will be trampled down by it. As often as it goes out it will take you; For morning by morning it will pass over, And by day and by night; It will be a terror just to understand the report.”* There is a plumbline by which we will all be measured and refusing to hear makes us party to thwarting the purposes of God. Let's pray in tongues over the church for the opening of their ears to hear the Word of the Lord regarding the judicial side of Christ. What we pray as believers needs to come from the realization that we are at war with darkness. We are at war with the demonic. Praying in tongues will uncover God's path to war through the darkness. Isn't it time to pray in the Spirit until we see the zeal come that will bring God's power on the scene!

TUESDAY, OCTOBER 17

Scripture: Deuteronomy 2:35-37

Deuteronomy 2:35-37 says, *“We took only the livestock as plunder for ourselves, with the spoil of the cities which we took. From Aroer, which is on the bank of the River Arnon, and from the city that is in the ravine, as far as Gilead, there was not one city too strong for us; the Lord our God delivered all to us. Only you did not go near the land of the people of Ammon—anywhere along the River Jabbok, or to the cities of the mountains, or wherever the Lord our God had forbidden us.”* Why was Israel victorious? The answer is because they were obedient. They didn't go to places that were forbidden. They only went to war where God said to go to war. It is vital to walk in obedience! We pray in the Spirit and listen to see what the Lord directs and then we do what God says do. That is a winning formula. Let's start doing it!

WEDNESDAY, OCTOBER 18

Scripture: Deuteronomy 3:1-7

This passage says, *“Then we turned and went up the road to Bashan; and Og king of Bashan came out against us, he and all his people, to battle at Edrei. And the Lord said to me, ‘Do not fear him, for I have delivered him and all his people and his land into your hand; you shall do to him as you did to Sihon king of the Amorites, who dwelt at Heshbon.’ So the Lord our God also delivered into our hands Og king of Bashan, with all his people, and we attacked him until he had no survivors remaining. And we took all his cities at that time; there was not a city which we did not take from them: sixty cities, all the region of Argob, the kingdom of Og in Bashan. All these cities were fortified with high walls, gates, and bars, besides a great many rural towns. And we utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying the men, women, and children of every city. But all the livestock and the spoil of the cities we took as booty for ourselves.”* Here we are told exactly how Israel functioned and operated to be victorious. That is our pattern. Israel prayed and they did what God said do. Unless God said, 'do it' they didn't do it. Unless God said, 'go' they did not go. This is a pattern that is born out of obedience and out of prayer. This is a

pattern that will make us victorious in fulfilling God's purposes. The key is the connection with God, and our willingness to do what He says do and pray what He says pray, not shying away from the judgments that God ordains and letting God destroy the enemy. We need to trust that He will answer the prayers that are birthed from His own heart and purposes. All we need to do is look at the book of Revelation to see that God is a judicial God and He takes the destruction of those rooted in evil very seriously. God's inclination to deal with evil is born out of His desire to bring freedom and salvation to the blinded and the oppressed. It is about a greater salvation and a greater harvest. We need to understand this and listen for the Holy Spirit push and call it forth!

THURSDAY, OCTOBER 19

Scripture: Revelation 6:7-8

Revelation 6:7-8 says, *"When He opened the fourth seal, I heard the voice of the fourth living creature saying, 'Come and see.' So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth."* Things become so wicked in the earth that Jesus grants the release of a pale horse and that pale horse results in the killing of one third of the earth's population. Today that would come out to about 2 billion people. Two billion people get killed in one plague because of the rebellion in the earth. God is willing to do that in the hopes that others will be saved. Surely we can understand that the God in the book of Revelation recognizes that people get to the point of being so rebellious that the only way to protect and save others is the destruction of the wicked. The prayers of the saints are what open and release these judgments according to Revelation 5:8-10. As soon as the bowls of incense, which are the prayers of the saints, are spread out before Jesus, He opens the scroll and begins to release the judgments. The church is assigned the responsibility of praying the Spirit-birthed prayers that will release such judgments. I believe this nation has an assignment to stand by Israel and help her survive so Israel can be grafted back in. We may well be the great eagle of Revelation 12 and this may be our purpose therefore it is essential that all those who promote Israel's destruction meet the God Who releases the pale horse. There is a pale horse in their future and it is time we prayed it on every single one of them. Lord, let the pale horse loose on the destroyers of Israel in Jesus name!

FRIDAY, OCTOBER 20

Scripture: Revelation 9:17-18

This passage says, *"And thus I saw the horses in the vision: those who sat on them had breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone. By these three plagues a third of mankind was killed—by the fire and the smoke and the brimstone which came out of their mouths."* In Revelation 6 we have a fourth of mankind being destroyed and many still do not repent. By Revelation 9, we have a third of the remaining population destroyed. That is another 2 billion people. Within these chapters half of the earth's population is killed for rebellion. Do we know the Jesus that will drastically move His Hand against evil? Do we know Him enough to represent His Judicial side when we have a clear Holy Spirit prompting? That is the avenue for salvation and we need to walk in this and be comfortable praying this way now. We need to become accustomed to this kind of obedience to listen and be willing to pray! It starts with praying in the Spirit which may include arising as warriors and responding to God's voice which may not be kind-prayers but they will be good prayers because they are God-prayers. We are the ones that have to pray His purpose into action. And because we cannot know His purposes in every situation, we seek Him by praying in the Spirit. We need God's wisdom. I trust as we seek Him and pray in tongues, we will hear and move as God directs!

SATURDAY, OCTOBER 21

Scripture: Deuteronomy 20:10-15

Deuteronomy 20:10-15 says, *"When you go near a city to fight against it, then proclaim an offer of peace to it. And it shall be that if they accept your offer of peace, and open to you, then all the people who are found in it shall be placed under tribute to you, and serve you. Now if the city will not make peace with you, but makes war against you, then you shall besiege it. And when the Lord your God delivers it into your hands, you shall strike every male in it with the edge of the sword. But the women, the little ones, the livestock, and all that is in the city, all its spoil, you shall plunder for yourself; and you shall eat the enemies' plunder which the Lord your God gives you. Thus you shall do to all the cities which are very far from you, which are not of the cities of these nations."* Deuteronomy 20 is about God's principles that govern warfare. Why does God say that you have to bring destruction to wickedness and darkness? It is because if evil is allowed to stand that will teach others evil has no repercussions. Allowing this concept to take root destroys the fear of the Lord. It is a trend that we see in America right now.

As evil increases without consequence, people progressively take a stand against God. The prayers of the church can move God's Hand against evil so that many can be saved! It is surely time to pray that God will cut off the wicked, that those who will turn will repent and be saved. Whether God moves judicially as He did in Egypt or forbears the sin of the land is not our issue. It is God's! But Scripture is clear that we have not because we ask not. Praying moves God's Hand! And Deuteronomy 20 shows us what one person can do when we are pushed into divine warfare. It describes the attitude we need to have and the stand that we must be willing to take in prayer. I trust we are moving in that direction!

SUNDAY, OCTOBER 22

Scripture: Deuteronomy 20:16-18

Deuteronomy 20:16-18 says, *"But of the cities of these peoples which the Lord your God gives you as an inheritance, you shall let nothing that breathes remain alive, but you shall utterly destroy them: the Hittite and the Amorite and the Canaanite and the Perizzite and the Hivite and the Jebusite, just as the Lord your God has commanded you, lest they teach you to do according to all their abominations which they have done for their gods, and you sin against the Lord your God."* God is very obvious in what He calls us to do and in what He calls us to pray. He has an ultimate goal of saving the nation and preserving the people in righteousness. We need to soak in this truth and learn to pray accordingly. Agree with me: 'Lord, You know who is going to turn to You and who will not. Lord, You know and we don't. The ones who won't, Lord, the ones that undermine your purposes and harvest, cut them off. In your mighty name let Your Hand come upon the wicked and remove them in Jesus' name! Let destruction come that the fear of God would fall for the salvation of many.'

MONDAY, OCTOBER 23

Scripture: Joshua 7:1

Joshua 7:1 says, *"But the children of Israel committed a trespass regarding the accursed things, for Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed things; so the anger of the Lord burned against the children of Israel."* We see that Israel was defeated at Ai and they were ready to give up. Disobedience breaks the covenant we have with God. Israel turned their back, ran away from warriors in Ai and Joshua started to grieve and lament. He had the tribes draw lots to determine where the disobedience was. The first thing we need to learn from Joshua 7:1 is that disobedience carries a penalty – not only for the disobedient, but for the whole nation. If we decide to tolerate sin in the camp, then we have to live with the consequences. When judgment comes on a nation because of the wicked, both the unsaved and righteous suffer. That is why we have an obligation to pray the wicked into the judgment of God in order that the remainder can be saved and kept from harm.

TUESDAY, OCTOBER 24

Scripture: Deuteronomy 7:1-10

In verses 1-10, Joshua grieved about being defeated at Ai. But God said there was a reason and that reason was the sin in the camp. If Joshua was willing to deal with the sin in the camp, then Joshua could restore the nation to victory. That principle is just as much true today as it was then. God has not changed. Sin and disobedience have the potential to destroy a nation. Sin in a camp has to be brought into the reckoning of God. When we are willing to pray judgment on those who champion the sin that destroys a nation, we have the potential to save our nation. Let's start praying in tongues over the sin in the camp of the church and the camp of our nation. Let's press in and use our prayer language until we get specific Holy Spirit promptings into judicial prayer. There is a harvest intended for our nation and we are called to bring it in! Let's use our prayer language over the sin in the camp so that judgment will fall on the perpetrators and our nation may be saved!

WEDNESDAY, OCTOBER 25

Scripture: Leviticus 27:28-29

Leviticus 27:28-29 says, *"Nevertheless no devoted offering that a man may devote to the Lord of all that he has, both man and beast, or the field of his possession, shall be sold or redeemed; every devoted offering is most holy to the Lord. No person under the ban, who may become doomed to destruction among men, shall be redeemed, but shall surely be put to death."* The violation here is disobedience to God concerning what Akin took. Everything was committed to God, but Akin took it. And in order for Israel to become victorious again, they had to deal with the sin in the land. That is exactly where America is today. We must deal with the sin in the land. Most of today's church teaches people to pray **for** the wicked rather than **against** them, that they may be saved. God knows who can be saved and who will be saved. He also knows the sin that needs judgment. Only

God knows who we should pray **for** and who we should pray **against**. And praying in tongues is an essential ingredient in gaining the Holy Spirit direction we need to pray anointed judicial prayers. Praying the full blown judgment of God on unbelievers is a weighty task and not one to be taken lightly. But we are called to represent Christ and obey – whether it is praying salvation or judgment. The time for praying in the Spirit is now!

THURSDAY, OCTOBER 26

Scripture: Micah 4:1-2

Micah 4:1-2 says, *“Now it shall come to pass in the latter days That the mountain of the Lord’s house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it. Many nations shall come and say, ‘Come, and let us go up to the mountain of the Lord, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths.’ For out of Zion the law shall go forth, And the word of the Lord from Jerusalem.”* God wants a harvest and He can have a harvest out of the nation but we have to pray judicially in order for the wicked to be removed so that harvest can come in. God has shown us prophetically that there is a harvest and the way we go after it is to seek God, represent Him and pray His judgment when the Spirit directs. If there are impediments to the harvest God wants them removed. And part of that falls on us, in our prayer lives. Let’s commit to praying in tongues and praying judgment so we can bring in God’s ordained harvest, in Jesus’ name!

FRIDAY, OCTOBER 27

Scripture: Micah 4:6-10

Micah 4:6-10 says, *“‘In that day,’ says the Lord, ‘I will assemble the lame, I will gather the outcast And those whom I have afflicted; I will make the lame a remnant, And the outcast a strong nation; So the Lord will reign over them in Mount Zion From now on, even forever. And you, O tower of the flock, The stronghold of the daughter of Zion, To you shall it come, Even the former dominion shall come, The kingdom of the daughter of Jerusalem.’ Now why do you cry aloud? Is there no king in your midst? Has your counselor perished? For pangs have seized you like a woman in labor. Be in pain, and labor to bring forth, O daughter of Zion, Like a woman in birth pangs. For now you shall go forth from the city, You shall dwell in the field, And to Babylon you shall go. There you shall be delivered; There the Lord will redeem you From the hand of your enemies.”* God said He would bring them out of captivity in order to be a harvester of nations. In the last days, God is going to use a people to bring in a harvest. But many harvesters are currently in captivity and have to be delivered from that captivity to be used in the harvest. That is an important place we must also pray the judicial Hand of God has to move in order to remove the captivity.

SATURDAY, OCTOBER 28

Scripture: Micah 4:11-13

Verses 11-13 say, *“Now also many nations have gathered against you, Who say, ‘Let her be defiled, And let our eye look upon Zion.’ But they do not know the thoughts of the Lord, Nor do they understand His counsel; For He will gather them like sheaves to the threshing floor. ‘Arise and thresh, O daughter of Zion; For I will make your horn iron, And I will make your hooves bronze; You shall beat in pieces many peoples; I will consecrate their gain to the Lord, And their substance to the Lord of the whole earth.”* Many are looking at America saying there is little hope for it. If you look at the sin in the land, it is obvious we are already in trouble and have likely gone too far. When will our cup of iniquity fill to the brim? I do not believe we are at the breaking point. I believe God is saying something completely different. I believe He is saying, *“Arise and thresh, O daughter of Zion; For I will make your horn iron, And I will make your hooves bronze; You shall beat in pieces many peoples; I will consecrate their gain to the Lord, And their substance to the Lord of the whole earth.”* Here is the anointing to spoil! God can redeem the remnant and that is the promise. He redeems the remnant, the remnant begins to spoil and we start to see a harvest of nations. What a prophetic promise!

SUNDAY, OCTOBER 29

Scripture: Matthew 6:19-24

Matthew 6:19-24 says, *“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. ‘The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!’ ‘No one can serve two masters; for either he will hate the one and*

love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.” Jesus is very clear about laying up for ourselves treasures on earth. We are to lay up for ourselves treasure in heaven. Every one of us who have obeyed Jesus' command have a bank account in heaven with wealth that can be withdrawn when it is needed. If we live lives of obedience we are laying up treasures in that heavenly bank account that is available to us! Obeying this command is crucial because it gives us a platform for judicial prayer.

MONDAY, OCTOBER 30

Scripture: James 5:1-3

James 5:1-3 states, *“Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your garments are moth-eaten. Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days.”* This is the judgment on all those who disobeyed what Jesus said in Matthew 6. All those who try to build treasure here on earth accumulate gold and silver for themselves. *“Treasure”* is the same word that is used in Matthew 6 where it says, *“Do not lay up for yourselves treasures on earth...”* All those in the church who have followed Matthew 6 have the authority to pray that what evil people have hoarded will eat their flesh like fire. Every single believer who has been obedient in making heaven their storehouse has a potential ability to pray this over all those who have heaped up treasure for selfish, earthly gain. Look at all those who are using their wealth to destroy the nation and God's Kingdom? When God directs, let's pray James 5:1-3 over every single individual who gives their wealth to advance evil. Praying this specific judgment will bring an amazing transfer of wealth. The question is, have we done what Matthew 6 says? Have we refused to hoard and instead laid up treasure in heaven? If we have, then we are perfectly positioned by the Holy Spirit to execute the judgment that is called 'the anointing to spoil'!

TUESDAY, OCTOBER 31

Scripture: James 5:4

Verses 4-9 says, *“Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of Sabaoth. You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. You have condemned, you have murdered the just; he does not resist you. Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing at the door!”* It is very important that in these days we begin to pray judicially for a transfer of wealth. It is vital we live our lives in integrity and aspire to uprightness in our relationships. We are told to be patient and establish our hearts, for the Lord is at hand to execute these judgments and He will do it. We have to trust Him, be patient, walk with Him and make sure that we keep our relationships clean. As we walk uprightly in our relationships, we cannot hold onto offenses. We must search our hearts, and forgive where we need to forgive. Praying in tongues will get us there in Jesus' name! Let's go for it! God is ready, I trust we are too!

ITINERARY

10/6-10/8	Delta, BC, Canada	Rend the Heavens Conference Kingdom Harvest Ministries, Int. Call for location and meeting times	Darcy Dube 915-523-6800
10/19-21	Australia	Gloryfire Ministries International www.gloryfire.com.au for locations and times	Faylene Sparkes