

WORD AT WORK

VOLUME XXXIV NUMBER V Restoring the King's Anointing

THURSDAY, MAY 1

Scripture: Galatians 1:11,12, Mark 7:9-13, Acts 2:36

It is very fitting, on the National Day of Prayer, to start the month with *Restoring the King's Anointing*. When Jesus was resurrected and poured out the Holy Spirit, Peter declared in Acts 2:36, *"Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord/koo-ree-os/Judge of all the Earth and Christ/khris-tos/Savior of all the Earth."* Now as Judge of all the Earth, He is the King of Kings. As Savior of all the Earth, He is Lord of Lords. For the last seventy years, the church has had almost exclusively the Priestly side of Christ presented. The fruit of that is that we have a Mark 7:9-13 situation where tradition makes the Word of none effect. Thousands of people all across the country are meeting together and they are praying **for** our local and national leaders, in many cases enabling evil, rather than judging and ending it, like a King should. Mark 7:9-13 says, *"He said to them, All too well you reject the commandment of God, that you may keep your tradition. For Moses said, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.' But you say, 'If a man says to his father or mother, 'Whatever profit you might have received from me is Corban'—" (that is, a gift to God), then you no longer let him do anything for his father or his mother, making the word of God of no effect through your tradition which you have handed down. And many such things you do.'" If we really look at what happened here, what they were doing was taking the Judicial Christ out of the equation. And that is exactly what has happened over the last 70 years in pulpits all across this nation. It is not necessarily the preacher's fault because it started in our seminaries and Bible schools. I know – I am the product of one and we were never taught anything about the Judicial Christ. God does not bless evil-doers, He judges them and ends the destruction they do to the Kingdom. There is a natural, spiritual shift between the Priestly and the Prophetic when Judicial boundaries are crossed. When the leadership of a nation starts calling what is good, evil, and what is evil, good, that pulls a Judicial, Spiritual trigger and it demands a shift from a Priestly offering of salvation to a Kingly guarantee of action and judgment.*

FRIDAY, MAY 2

Scripture: Ezekiel 13:19

According to Ezekiel 13, the church in his day was full of leaders who were manipulating for money and were not truly walking in the Spirit. They created impurity at the altar, much like what we have in many churches today. Financial manipulation robbed the church of spiritual judicial authority. The fruit was a loss of authority. Ezekiel 13:19 says, *"And will you profane Me among My people for handfuls of barley and for pieces of bread, killing people who should not die, and keeping people alive who should not live, by your lying to My people who listen to lies?"* When we preach a lopsided Gospel by overemphasizing the Priestly and ignoring the Kingly, we as leaders end up killing people who should not die. There are believers who should not die, but because the church does not understand the King's anointing that Jesus died to give, the prayers that could save lives are not uttered. Believers that **should not die** are removed before their time

because judicial prayers are not executed! But the other half of that is something we are clearly facing today – people who should not live are being kept alive. That might be a surprising verse for some to contemplate. But the Scripture is clear: there **are** people who make choices and decisions that place them in a category of needing to be terminated. That is exactly what the Scripture says because that is exactly Who God is, how He functions and how He operates. Therein lies the transition from the Priestly to the Kingly. When a believer transitions from offering only Priestly salvation to both offering the Priestly salvation **and** declaring Kingly judgment, then fullness of God manifests in a nation. Kingly prayers ask God to right wrongs and to reward people according to their works. But leaders have deprived the church for 70 years of the Jesus Who is King of Kings. And consequently, is it possible that on the National Day of Prayer, the American church prays **for** some people, groups and leaders that the Spirit would have us pray **against**? Does God know how to terminate? Yes He does! When we step over into the Kingly dimension, we bring His terminating Hand to bear on those who defy the Living God. David understood this and because of it, Goliath died. If the church understands this and grows into a place to execute it, I suspect some politicians and judges will meet the Terminator. So what happens on the National Day of Prayer in America? A fair number of well-meaning ‘religious’ people enable evil all over the land because they pray for God to bless what He cannot bless. May the church grow up and learn to hear clearly from the Holy Spirit and walk with the King. Only then are we guaranteed to fulfill our race.

SATURDAY, MAY 3

Scripture: Galatians 4:16-20

Galatians 4:16-20 says, *“Have I therefore become your enemy because I tell you the truth? They zealously court you, but for no good; yes, they want to exclude you, that you may be zealous for them. But it is good to be zealous in a good thing always, and not only when I am present with you. My little children, for whom I labor in birth again until Christ is formed in you, I would like to be present with you now and to change my tone; for I have doubts about you.”* When Jesus looks at the church today, does He have doubts? Those are likely doubts about whether we will actually grow up into **all** of Who He is. We are doing great at representing His Priestly nature but how well are we doing representing the Kingly Christ? All we have to do is look at the leadership in America when they have made choices and turned from truth and see that Ezekiel 13:19 is a reality. If the church were representing the Judicial Christ, we might see some of our Supreme Court justices, senators, representatives and even our president transformed or terminated by God's Hand. The only reason some of them are still in position is because of the church's tradition to pray blessing rather than seeking the Spirit and obeying when led to pray, “God, visit them and reward them according to their works.” When we are not clear on the Spirit's direction, that invites a combination prayer that is judicially neutral. Reward them according to their works! But if the church is only comfortable praying **for**, we work against Christ. If we do not know how to pray **against**, we do not know the Kingly warfare of Christ! Jesus is first Judge of all the earth and second Savior of all the earth. Isn't it time we said yes to the Judicial King and begin to order our prayers according to His Spirit and the Word? The book of Revelation says we are first a King and second a Priest. But if all we ever do is pray Priestly, we have neglected being God's agent of change. King David is our example. He prayed his enemies into the grave! Jesus is **koo-ree-os**/Judge first and **khris-tos**/Christ second. What are we?

SUNDAY, MAY 4

Scripture: Revelation 1:5,6

Revelation 1:5,6 says, *“...and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen.”* So here we are again, first Kings and second Priests. Kings judge and go to war. Priests offer salvation. Why do we only hear about the Priestly side of who Christ is? Tradition has made the Word of God of no effect. But when we shift and determine that we will represent both the Priestly and Kingly as the Holy Spirit determines, then we open ourselves up to represent the fullness of Christ. And that makes life in the Kingdom a more mature and complete process. We have a reigning King who dwells within and He knows how to reign in any situation. Will we cling to our tradition or will we let the King reign?

MONDAY, MAY 5

Scripture: Acts 2:32-36, Ezekiel 13:19

Acts 2:32-36 says, *“This Jesus God has raised up, of which we are all witnesses. Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. ‘For David did not ascend into the heavens, but he says himself: “The Lord said to my Lord, ‘Sit at My right hand, Till I make Your enemies Your footstool.”’ Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”*” Peter made his determination. He is decreeing it! The ruling Judicial Christ that he was looking for finally manifested when the Holy Spirit came on the Day of Pentecost. He finally realized what Jesus meant when He said they would be better off when He went away, because only then would the Father send the Helper. And then, the Holy Spirit would come along side and help. The Spirit functions in two dimensions! He is King, Judge of all the earth and He is Priest, Savior of all the earth. So whatever is standing between us and deliverance or salvation, the King will move it! He will give us the voice – He will give us the words to pray and give us what to say. He will give us what to declare, but our job is to declare God's decrees. The Bible is full of God's decrees but when we pray Kingly, we are the ones who have to declare His decrees in the earth. When by divine inspiration we declare God's decrees in the earth, then the Lord comes and weighs the justice of the situation and executes His Word. There are many alive who should not be living. They are alive because the church is not stepping into our Kingly anointing. We are not declaring biblical justice over those the Helper reveals need it. Ezekiel 13:19 is one of God's decrees and when we run into people who should not be living, and the Spirit leads us, we have a variety of God's decrees from the Davidic Psalms that can be prayed over their lives. God weighs it, and His justice comes. When the rebellious continue to refuse to turn, God may strike with His Rod of Iron and deliver the justice due their works. Wake up, church! Jesus died to make us a King. Every day we choose to live beneath that, our inaction offends the Blood that was shed for us. It is time to shoulder judging evil and to grow up in the faith!

TUESDAY, MAY 6

Scripture: 1 Samuel 8:4,5

1 Samuel 8:4,5 says, *“Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations.’”* For all those that think being a King simply means getting everything we want forgets the purpose. Kings had the toughest job of all – judging between right and wrong! Kings, in Scripture, were the ones who made the tough decisions and did the hard things. They had to judge! As long as we can preach a Priestly Gospel, it means we can do the easy, fluffy, loving, gracious “turn-the-other-cheek” prayers and actions. If we do only that, we never have to enter into a much harder realm. The difference between being a fun aunt or uncle and a parent, is a parent cannot spare the rod. It is not difficult to figure out why. For the last seventy years leaders have fed the church a diet of kind-love with no tough. If leaders represent only Priestly, it can be fluff without the tough. But when we initiate the Kingly, it can be rough and it can be tough. Part of Kingship however, is being tempered by the Spirit, both in what we say and how we say it. Walking as a King means maturing into Christ's image to the point we can follow the Spirit, laying down **all** of self-desires. Self can manifest as self-protection which can make it easier not to deliver difficult corrections. But it can also manifest as righteous indignation that is **not of God**. Self-righteousness can be just as dangerous as self-protection and **neither** is of the Lord. Walking as a King means growing up, eating Scriptural meat rather than milk, and manifesting the **whole** counsel of God in every decision and every word. Today's church is not walking in the whole counsel of God and it is evident because the majority of ministries are nicer than God. Samuel's generation wanted a King. And they knew what that meant. A King would do hard things, a King would judge right from wrong and a King would have the fear of God necessary to execute that justice. Isn't it time we made a choice to be the King that Jesus died for? How long will we hesitate to walk in the fullness of our calling?

WEDNESDAY, MAY 7

Scripture: 1 Samuel 8:19,20

Verses 19,20 says, *“Nevertheless the people refused to obey the voice of Samuel; and they said, ‘No, but we will have a king over us, that we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.’”* There is another reason why the Kingly call has been left in the closet. Kings not only have to judge between right and wrong, but they have to determine when it is time to go to war and when it is time to go to battle. So as a spiritual King, we not only have to judge right from wrong, but we must discern the Spirit’s intent and if necessary, declare the Judicial Hand of God on their head until they repent. Being a King will not always gain us popularity. Being a Priest more often, will – especially if we are Priests that diminish what the Word requires.

THURSDAY, MAY 8

Scripture: Revelation 19:11

Revelation 19:11 says, *“Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.”* The Jesus of Revelation is fully in the King mode. Until we are prepared to join Him in that mode, we are not fully representing the Christ of Revelation. So far most in the church seem to be capable of only representing the Priest. There seems to be a denial in representing the Judicial Christ. That is one reason our nations are in the mess they are in. We have leaders who routinely announce support for vile and unbiblical things. The church is not bringing the Judicial Hand of God on the leaders. We are not judging, we are not following the Spirit and we are not making spiritual war. Therefore, we have those who are living that should not live. Ezekiel said we are keeping people alive who should not live and we see that happening today. We are keeping people alive who should not live. And we are killing people who should not die. By not developing in our Kingly anointing, every believer helps to kill people who should not die. The church only complains about politicians, but rarely takes the prayer-action necessary to remove them by declaring and decreeing the Judicial Hand of God on their head. We should spiritually war against them until they are either rendered impotent or are in the grave. Until the church steps into the Kingly anointing we have exactly the politicians that we deserve.

FRIDAY, MAY 9

Scripture: Revelation 19:12,13

Verses 12,13 state, *“His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God.”* This is the King in action, executing judgment. There are politicians and judges who clearly violate God’s Word. When the Spirit leads us into executing our Kingly anointing, we must pray against them. Our Kingly call, our Kingly anointing and our Kingly prayers can move God’s Hand against that politician’s position, their pocketbook, even their life. That is a clear way God can demonstrate that principalities and powers do not rule here in the earth. God rules! Once again, the Kingly anointing takes us back to Ezekiel’s words. Today’s tradition is killing people who should not die and keeping people alive who should not live. But when we step into our Kingly anointing, we completely reverse that by expediting the death of those who should not live and saving people who should not die. That is what it means to be a King before the Throne and until we say yes to it, we are living below what Jesus died for. Surely it is time to say yes to the Lord. It is time to stand up in what He has ordained!

SATURDAY, MAY 10

Scripture: John 12:48-50

John 12:48-50 says, *“He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”* What judges people in the last days? The Word of God judges people in the last days. The Word of God in Romans 1 says that if we promote what is vile, we are

worthy of death. So we must know assuredly that those who stand up for homosexual marriage, whether in a pulpit, in court or speaking out in the press, may be eligible for Spirit-led Judicial prayer. How do we pray for sons or daughters caught in this deception? We pray a plumbline of separation will fall between them and potential partners until they are walled in on every side, hedged in and shielded for God and His purposes!

SUNDAY, MAY 11

HAPPY MOTHER'S DAY!

Scripture: Matthew 12:14-18

Matthew 12:14-18 says, *"Then the Pharisees went out and plotted against Him, how they might destroy Him. But when Jesus knew it, He withdrew from there. And great multitudes followed Him, and He healed them all. Yet He warned them not to make Him known, that it might be fulfilled which was spoken by Isaiah the prophet, saying: 'Behold! My Servant whom I have chosen, My Beloved in whom My soul is well pleased! I will put My Spirit upon Him, And He will declare justice to the Gentiles.'"* The anointing for justice is the King's anointing. What is interesting about this passage is that it says, *"I will put My Spirit upon Him, And He will declare justice to the Gentiles."* When the Holy Spirit comes on the church, we have an obligation. Under the anointing of the Spirit, our obligation is to declare what He leads us to declare. Whether our gifting is Kingly or Priestly, whether our nature is Kingly or Priestly, as believers we are obligated to represent the **whole counsel of God**. And following the Spirit ONLY in either Kingly or Priestly is equivalent to wearing spiritual earplugs. Declaring the justice of the Lord is part of our obligation in representing Him. And that obligation brings us back to Ezekiel 13:19. Will we declare that which keeps people alive who should not die? Will we declare what puts people in the grave who should not live? God is ready, why aren't we? Will we walk with Him? He is ready to bring victory to the nation. That victory to the nation demands Kings to follow the Spirit in declaring justice. It is time to grow up, to grow to be ready to pray hard prayers and to grow in the maturity required to pray them. Let us embrace the spiritual purity and fear of God necessary to walk in our God-given Kingly anointing, and let us say yes to the King!

MONDAY, MAY 12

Scripture: John 16:5-11

John 16:5-11 says, *"But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' But because I have said these things to you, sorrow has filled your heart. Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged."* Jesus promised that when the Holy Spirit came, He would convict the world of sin, of righteousness and judgment. Of sin, because they did not believe in Him and of righteousness because He went to His Father and of judgment because the ruler of this world is judged. There is a manifestation of the Holy Spirit for the church that declares the ruler of this world is judged. Now if the ruler of this earth is judged, then today's Kings are responsible for justice! The ruler of this world is judged. Therefore, justice is now in the hands of today's Kings because the King of Kings said, *"...All authority is given unto Me in heaven and earth. Go therefore and make disciples out of all nations."* That authority has been handed to us. God will back up today's Kings if we will stand up and declare what He has already decreed. It is our responsibility and it is our job. But the application of His decrees to certain individuals or groups **must** be guided by the Spirit. Decisions by leaders and politicians that, according to Scripture, are vile in the sight of the Lord may qualify them for Judicial prayer that will move the Hand of God to bring justice on their heads. But if tradition has us hesitating to pray Spirit-led judicial prayers, we allow the killing of people who should not die and the saving of people who should not live. Because of our tradition, the church is helping to keep individuals, leaders and politicians alive who should not live. If we would move from exclusively Priestly and balance it with the Kingly, we would find ourselves representing the Jesus that killed the fig tree. We would find ourselves declaring what God has already decreed. If the church continues to hesitate praying judicially, we will continue enabling antichrist evil that God abhors. When will this change?

TUESDAY, MAY 13

Scripture: Revelation 19:11, 12-15

Revelation 19:11 says, *"Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war."* If I read Revelation 19:11, the first thing I wonder is how does God make war? The answer to most biblical questions is in the context of Scripture. Surely the Word shows us and since context determines meaning, we review verses 12-15 for the answer. Verses 12-15 state, *"His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. He was clothed with a robe dipped in blood, and His name is called The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God."* First of all I notice in verse 14, that the armies in heaven dressed in fine linen, white and clean followed Him. And it appears that out of His mouth goes a sharp sword and with the words of His mouth, He strikes the nations and rules them with a Rod of Iron. He also treads the winepress of the fierceness and the wrath of Almighty God. So Jesus the King, in Revelation, consistently demonstrates the fierceness and the wrath of God. I believe that when the fierceness and the wrath of God are demonstrated, multitudes of people will get saved. All we hear today is love, mercy, forgive, Jesus loves and forgives you. We have heard 'Jesus loves you' so much that there is practically zero fear of God in the land. Consequently there are few politicians doing righteousness. Until the fear of the Lord is restored, the politicians will continue to do unrighteousness. Either God's Kings demonstrate the fierceness and the wrath, or we forfeit the harvest of nations. What is it going to be? Will we stand up and learn to walk with the King? Will we learn to demonstrate Him in fierceness and wrath as well as in compassion and salvation? What will we do? The fact that our politicians are not afraid of God demonstrates what we have not done. Our traditions have made the Word of God of none effect. So we the church have killed people who should not die and kept people alive who should not live. I, for one, am not willing to walk under that rebuke any longer. Ezekiel brought a rebuke to the church of his day and the rebuke was very simple, "You are conducting church in such a way that you are diminishing God's Word, killing people who should not die and keeping people alive who should not live. God has a list of people who are so committed to evil they should not live. They are fully qualified for Divine removal. God has a list! When the Spirit highlights a name on that list, we declare God's written judicial penalty for their deeds. Jesus the Judge is visiting the church to deliver us from our Priestly traditions so we can war with Him. The choices we make about God's Word could kill people who should not die. Our refusal to say what God says could deprive people of their very lives. When we stand before God we might find out we have killed members of our own congregation. When we stand before God, we might discover we are the ones who enable people deserving of death to live. How could we survive in eternity knowing that we spent a lifetime enabling people that should not live to continue destroying our nation? The King is visiting. Will we say yes?

WEDNESDAY, MAY 14

Scripture: Revelation 19:12-15

How does Jesus make war? It is obvious in verses 12-15, the crown is on His head, He has a robe dipped in blood and His name is called the Word of God. And out of His mouth comes a sharp sword, which is the Word. He uses the Word to strike the nations and strike the rebellious people. And it becomes a Rod of Iron by which He pastors. The Word of the Lord, in the mouth of Jesus, is how He wars. When we put the Word of the Lord in our mouth that is how we war. The prayer book of the Bible is the Psalms. The Davidic prayers are full of Judicial prayers that bring God's Word to bear on the rebellious. And when that happens, they either have to turn or they will be removed. If they turn, it is because the plumbline of the Word has fallen on them. If they do not turn, the Word of the Lord will crush them. When we step into that Kingly anointing we are walking with Christ in this warfare. We can war against rebellious leaders by declaring over them the biblical sort of justice based on what they deserve. Reward them according to their works is a decree that we can declare! If they are violating Scripture, biblical justice will reward them accordingly. Walking with the King is walking with Jesus in Revelation. He is the King and He shows us how He wars. We are not left in the dark on this subject. If we war with Him, then we reverse the rebuke of Ezekiel. The church will no longer kill people who should not die and no longer keep people alive who should not live. Let's walk with the King!

THURSDAY, MAY 15

Scripture: Revelation 1:16-18

Even in Revelation 1, we find Jesus in the warrior mode. Verse 16 says, *“He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength.”* In verses 17,18, John fell at His feet. Jesus said, *“Do not be afraid; I am the First and the Last. I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.”* Having the keys of hell and death means He can push anyone into either at any time. Now if our politicians understood that, they might walk differently. But the church is not demonstrating that. We serve the God Who has the keys of death and hell. He can unlock either door and push you into either place at any time. And if He does, it means you die twice. Are you really ready to die twice?

FRIDAY, MAY 16

Scripture: Luke 22:31-35

Luke 22:31-35 says, *“And the Lord said, ‘Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat. But I have prayed for you, that your faith should not fail; and when you have returned to Me, strengthen your brethren.’ But he said to Him, ‘Lord, I am ready to go with You, both to prison and to death.’ Then He said, ‘I tell you, Peter, the rooster shall not crow this day before you will deny three times that you know Me.’ And He said to them, ‘When I sent you without money bag, knapsack, and sandals, did you lack anything?’ So they said, ‘Nothing.’”* There is one thing we find out about Peter's spiritual condition – he thought he was much more prepared than he really was. He thought he was much more mature than he really was. If you and I think we are mature just because we know the Saving Christ, the Priestly Christ, and represent Him, we had better think again. We are not mature unless we are fully balanced in both – the Saving Christ and the Judicial Christ. Can we announce to a person that they have violated the covenant of the Living God, therefore they are in danger of death and hell? Jesus has the keys. He can say it. Ezekiel rebuked the leaders of the church of his day because, through their tradition, they were keeping people alive who should not live and they were killing people who should not die. And if we look at today's church it is obvious that it is happening again. If the eagle of Revelation 12 represents America, then supporting Israel is a major national call. Only by tradition can a church pray blessing on a president who aborts one of America's God-given purposes. The purpose of supporting Israel until they are grafted back into God's Kingdom has been rejected by America's leaders. Our tradition is killing people who should not die and extending the life of those who should not live! It is time for us to grow up into the **whole** council of God.

SATURDAY, MAY 17

Scripture: Luke 22:36

Luke 22:36 says, *“Then He said to them, ‘But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.’”* That is Jesus transitioning from the Priestly Christ. He is telling the Twelve, the Seventy and the 120 that it is time for fullness and it is time to demonstrate both the Priestly and Kingly Christ. And He told them that if they had bought their sword, it was worth the very garments on their backs and, if not, they should buy one! Buy your sword, now! We have to buy the sword before we swing the sword!

SUNDAY, MAY 18

Scripture: Luke 22:37,38

Luke 22:37-38 says, *“For I say to you that this which is written must still be accomplished in Me: ‘And He was numbered with the transgressors.’ For the things concerning Me have an end.’ So they said, ‘Lord, look, here are two swords.’ And He said to them, ‘It is enough.’”* When the disciples said, *“Look, Lord, here we have two swords.”*, they were speaking of what represents the Priestly and the Kingly anointing. Jesus said, *“It is enough.”* We understand that unless we have fully established ourselves with both the Priestly and the Kingly anointing, we do not have enough. If we do not say yes to the Priestly and the Kingly anointing we will simply not have enough to face the level of what the

enemy throws at us. And Ezekiel said it best. He made it very clear that we will encounter people that are still alive, that should not be. And the only deliverance we are going to get is if we can bring the Hand of the Lord to bear on them so that they are removed from the earth. We are going to run into people who should not die – friends, church people, believers who are making a difference. Apply this nationally. How many Americans will die because our military has been devastated and because of President Obama's unilateral disarmament? What Ronald Reagan won in his victory over the Soviet Union is now being given back by the gutting of the military by America's ruling political party. If we do not pray judgment now, many will die that should live! It is that simple. When we have two swords, then it is enough. One sword is not enough. Do we feel like we can share Jesus the Savior anywhere we go? But can we demonstrate the King? Can we move the Hand of God? Does the breath of our lips slay the wicked? If it does not, we have not yet 'bought' our sword. We cannot let this year end until we have 'bought' our sword. It does not take long to make a determination in our hearts to move toward the maturity required to possess the anointing! Grow in it and walk in it!

MONDAY, MAY 19

Scripture: Revelation 19:15

Revelation 19:15 says, *"Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God."* Is there anything in that verse that we do not feel comfortable demonstrating? If there is, then we can take it before God and ask Him. We can tell Him, "We want to demonstrate it and we want to demonstrate it now. We want to be 100% ready." Once we say that, we have signed on and we are waiting on the Lord. The rest is up to Him and He will get us there. (But one thing we have to understand is that there is a price to walk in that place. The price is walking with purity, maturity and security. If our walk with the Lord is lacking fullness in any area, the price of asking Him will be developing into the maturity necessary to walk there. And as many of us know, that is not always an easy process. Character development is essential but it is a price that is worth paying. Eternal fruit awaits those who say yes! May the God who empowers the witnesses empower you!

TUESDAY, MAY 20

Scripture: Revelation 2:19-29

According to Revelation 2:20, if we allow/**eh-ah-o**, then we refuse to lift a standard against those who promote sexual immorality. The key violation in that category is homosexual marriage. Lifting a standard means praying the judicial penalty on the heads of those who **champion** this lifestyle! When America promotes what God hates, then judgment comes. God raises up an enemy against us and we become powerless in the face of that enemy! For the first time in my lifetime, America is powerless to stop Russia. Be not deceived, God is not mocked, whatever a man sows, that he shall also reap. Sow to the flesh – reap death. Promote homosexual marriage and lose your ability to defend yourself. Today Russia, tomorrow China, Iran and North Korea. Will the church arise? Will we sell our coats and buy a sword? Verses 26-29 records a shift in qualifying churches to buy their swords. Each church is told they get to hear, then overcome. The first three churches of Revelation hear the word first, then they get to apply it and overcome. But for those who refuse to use the Word and overcome, things shift at Thyatira. At the church of Thyatira, they have to demonstrate overcoming before they can hear. Believers in the last days who allow or tolerate sin will finish their race not hearing what God says. Those who refuse to allow sin are those who lift a Kingly, Judicial standard against it, and they will finish their race hearing. This group enters the Kingdom. But those who compromise will not. Are we willing to say yes to the Kingly anointing? Are we willing to finish our race hearing what God has to say?

WEDNESDAY, MAY 21

Scripture: Isaiah 11:1-4

Isaiah 11:1-4 says, *"There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. His delight is in the fear of the Lord, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears; But with righteousness He shall judge the poor, And decide with equity for*

the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked." It should be obvious that the Lord is sending the Rod of His strength to His church and that Branch is growing. That Branch is **Jesus**. In the last days, in walking with the King, the very breath of our lips will slay the wicked. But we must grow to a place where we do not judge by the hearing of our ears and do not judge by the seeing of our eyes. We have to grow to a place where we judge righteous judgment. We judge according to the King. Can we grow to that place? Will we choose to grow to that place? If we will, then the King will manifest through us and we will see our harvest field restored.

THURSDAY, MAY 22

Scripture: Psalm 2:1-3

Psalm 2:1-3 says, *"Why do the nations rage, And the people plot a vain thing? The kings of the earth set themselves, And the rulers take counsel together, Against the Lord and against His Anointed, saying, 'Let us break Their bonds in pieces And cast away Their cords from us.'*" We have politicians and judges who are in effect saying to the church, "You are not going to prevail with your rules and your Ten Commandments. You shut up and be quiet. You will not speak into our society!" Should the church put up with that? Absolutely not! No self-respecting Christian can keep silent about Jesus. We cannot keep silent. We have to declare what God decrees – and when the kings, judges, politicians and presidents of the earth set themselves against the Lord and against His anointed, there are specific Davidic prayers that apply! As God's representatives, it is our responsibility to declare God's decrees. The kings and rulers of the earth have set themselves against the Lord. We see evidence of that in laws regarding abortion and homosexuality. The law of the land is clearly set against the Lord and against His anointed. Christians that love the Lord and still voted for leaders whose decisions have cast them into the Psalm 2 category, had better take a strong look at Psalm 2 and reread their Bible, cover to cover. God is not a Democrat and He is not a Republican – He is God! Believers that support Psalm 2:2,3 leaders had better reread the Word. Are we going to represent Christ or not? There are a lot of churches you can go to that will never ask you to make that choice. But if we sit in a church that never asks us to make that choice, we are sitting in a church that is diminishing the Word. And the same level of compromise that is in the pulpit will end up in our lives. Find a church that refuses to diminish God's Word and go there! It is the only safe thing to do!

FRIDAY, MAY 23

Scripture: Psalm 2:4

Psalm 2:4 says, *"He who sits in the heavens shall laugh; The Lord shall hold them in derision."* God has an appropriate response for the evil leaders, judges, politicians and everyone who supports them. First, He sits in the heavens and laughs. Second, He mocks. Scripture says He holds them in derision. Derision means He is mocking. All environmentalists that adhere to global warming, believe man has caused it. They arbitrarily select data to prove their lie. The earth has, in reality, been **cooling** for the last 16 years. "Researchers" and supporters of global warming claim **warming**, by excluding all data *except for the last hundred years*. But recent weather phenomenon shows evidence of God's derision, over and over again. The temperature of the earth over the last 16 years has been cooling, **not** warming. And it appears that God is mocking the concept of global warming with increasingly cooler years and ever increasingly colder storms. Kings of the earth cannot continually mock God and not reap the consequences. When God speaks in His wrath, they will be toast!

SATURDAY, MAY 24

Scripture: Psalm 2:5

Psalm 2:5 says, *"Then He shall speak to them in His wrath, And distress them in His deep displeasure..."* There is a day coming when God is going to speak judgment to the rebellious. And when He speaks to them in His wrath – they will be history, they will be toast and they will be done! He will distress them in His deep displeasure. When Moses came down the mountain, God said He was ready to speak to the congregation in His wrath. That meant He was going to destroy them and start over with Moses. According to Psalm 110, God is going to execute the heads of many

countries. There is a day when the Lord will judge the deeds of men. He is going to visit and He will reward them according to their works. Will we walk with God as He mocks? Will we walk with Him as He speaks in His wrath? Will we speak His deep displeasure? Is there anyone in the church that will really represent this side of who God is? The church is God's voice! What will we say in the days ahead? Isn't it about time we stood up for what is right?

SUNDAY, MAY 25

Scripture: Deuteronomy 28:15-68

Anyone who wants to figure out what God is saying in the days ahead needs only look at Deuteronomy 28 and compare where our judges and leaders fall. Are our leaders walking in Deuteronomy 28:1-14? Or are they walking in verses 15-68? All those leaders who are walking in the rebellion of verses 15-68, every plague in the Word of God is available under the deep distress that is coming on them. The question is, are we willing to represent God in that process? Imploring covenant mercy for the nation demands covenant judgment on the treacherous leaders! Our job is to declare what God has decreed! Deuteronomy 28:15-68 needs to be declared over the offending politicians and judges! Only the Judicial Christ can save the nation!

MONDAY, MAY 26

Scripture: Revelation 5:9,10, Psalm 149:7-9

Both Revelation 1 and Revelation 5 tell us that we are Kings and Priests. In Revelation 5:9-10 we are told, *"And they sang a new song, saying: 'You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation, And have made us kings and priests to our God; And we shall reign on the earth.'"* The Greek word for **reign** is **bas-il-yooce**. **Bas-il-yooce** is the noun that describes the position which we have been set in by Jesus. And 'we shall reign' is the verb – **bas-il-yoo**. We shall do what a King does on the earth. Kings judge and they make war. Will we? Will we walk in that place with Jesus in the days ahead? The choice is ours! Will we declare war on evil and release covenant judgment that the angels can execute? Walking with Jesus in the last days means declaring what God has already decreed as penalty for specific sin in Scripture. Our job is declaring it – an honor given to all God's saints in Psalm 149:7-9. Romans 1 decrees the penalty for homosexual marriage. Our job is to declare the decree over any judge and every politician opposed to God!

TUESDAY, MAY 27

Scripture: Revelation 16:3-36

In Revelation 16:3-36 we are told, *"Then the second angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creature in the sea died. Then the third angel poured out his bowl on the rivers and springs of water, and they became blood. And I heard the angel of the waters saying: 'You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things. For they have shed the blood of saints and prophets, And You have given them blood to drink. For it is their just due.'"* It is interesting to read that Jesus is going to reward people according to their works. And that is what verse 6 spells out, *"...You have given them blood to drink. For it is their just due."* The Greek word for "just due" is **ax-ee-os**, or **axios**. **Axios** is the application of appropriate judicial justice. It is a sentence that is befitting, congruous or corresponding. Jesus meets people with the corresponding reward for their actions. If their actions bestow death and destruction, they get death and destruction. If their actions bring healing and blessing, they get healing and blessing. **Axios** is a form a judicial prayer. **Axios** is where we ask God to reward people according to their works. It is a judicially neutral prayer. It is a blessing for the righteous and a judgment for the wicked. Surely, every single one of us can pray something judicially neutral. Can we? We are going to have the opportunity in the days ahead. Lord, visit our president and reward him according to his works. As he has destroyed our health-care, destroy him. To the degree Obama has destroyed jobs, destroy his job. As his policies have taken away jobs from needy people, take his job from him in Jesus name!

WEDNESDAY, MAY 28

Scripture: Revelation 22:10-12

Revelation 22:10-12 says, *"And he said to me, 'Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still. And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.'"* The righteous are going to grow more righteous and the filthy will grow more filthy. The holy are going to grow more holy and the unjust are going to grow more unjust. And Revelation 22:12 shows the King emerging on the scene, *"...Behold, I am coming quickly, and My reward is with Me, to give to every one according to his work."* We just read that everyone falls into two categories. The unjust and filthy are vile while the pure and holy are righteous. Both categories will get their reward, from blessing to affliction and death. Will we represent Jesus in the last days? We have to be willing to pray *axios* prayers. We have to be willing to declare *axios* declarations. Will we walk with Jesus by declaring justice over those who are evil?

THURSDAY, MAY 29

Scripture: Genesis 12:14-17, Galatians 3:29

In Genesis 12:14-17, Abram went to Egypt and Sarai ended up in Pharaoh's tent. But the Lord plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife. Pharaoh was in great danger. And God stepped in and judged accordingly. He brought great plagues until Pharaoh discerned what the problem was and gave Sarai back to Abram. That is the kind of God we expect to see in the last days. Galatians 3:29 says it well, *"And if you are Christ's, then you are Abraham's seed, and heirs according to the promise."* The same justice that God brought to Abraham is available to every single one of us today. The question is, will we ask for it and will we declare what God has decreed? There is nothing more vile than shedding innocent blood! May God arise and shed the blood of those who kill the innocent. May God arise and pay back, face-to-face, those who mock Him. Let death seize the finances of every donor who supports politicians who kill the innocent!

FRIDAY, MAY 30

Scripture: Genesis 20:1-7, Jude 4, Revelation 2:23

In Genesis 20, again, Abram went south and Sarai ends up in Abimelech's tent. God visits Abimelech and tells him that he and his nation are dead if he does not release Sarai. This is the power of the King. This is the Judicial Christ in action. This is corresponding judicial authority. When the enemy touches God's people, God touches the enemy! The Abrahamic covenant of Genesis 12:1-3 very clearly says, *"If you bless my people, I will bless you."* God put it this way, *"I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed."* God basically outlined His judicial philosophy in Genesis. He will do to individuals what they do His people. When Pharaoh took Sarai, God plagued Pharaoh and his house with great plagues because of Sarai. Will God plague politicians today? When Abimelech took Sarai, God said to Abimelech, *"You touch Sarai, and you and yours are dead!"* That is appropriate justice based on what judges and politicians do to God's people. It is time you and I started to pray differently. From Genesis to Revelation, the judicial standard is the same. *Axios* is Genesis justice. There is not an ounce of difference in the justice of Genesis and the justice of Revelation. They are the same because He is the same God. Jesus Christ is the same yesterday, today and forever, He has not changed. Some preachers say, "Ananias and Sapphira" are **exceptions** to the **rule** of grace in the New Testament. But anyone that believes that might open the Word and read it one more time. Perhaps some need to find the book of Revelation, because it appears whatever sword they "bought" was used not **for** the Kingdom, but **against** it. They used their sword not to do the Spirit's bidding, but to carve Scripture and books out of the Word! If Ananias and Sapphira are indeed exceptions, what are Herod and Elymas? Jesus sent an angel to kill Herod – oops – an '**exception**.' In Revelation 22:16, Jesus said to Pergamus, *"Repent or I will fight against you with the Sword of my mouth."* That would mean death – oops – another '**exception**.' In Revelation 2:23 Jesus said, *"I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works."* – oops – another '**exception**.' In Revelation 6:8, Jesus kills ¼ of the earth's population – oops – another '**exception**.' In Revelation 9:18, Jesus kills 1/3 of

the earth's population – oops – *another 'exception.'* How many 'exceptions' does it take to make a culture of justice? Some people pervert the New Testament by declaring that "Ananias and Sapphira" is an exception. They claim the judgment of Ananias and Sapphira is a New Testament **exception** to the general **rule** of Grace. Their concept of the New Testament, minus judgment, is "Graceland." I think it should be called "Greaseland!" The grace preachers of today usually minimize or deny judgment. Jude 4 rightly identifies these preachers, *"For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ."* Revelation 22:18,19 guarantees that these heresy preachers will be blotted out of the Lamb's Book of Life. Their mansion in eternity will be lost along with the victorious promises of Revelation.

SATURDAY, MAY 31

Scripture: Psalm 2:6-9, Judges 6,7

We know that Jesus judges and makes war, but the question is, how does He war? The answer to that is, He wars with the Words of His mouth. He wars by declaring Scripture. In Psalm 2 we are told that God will set His King on His Holy Hill of Zion. Zion was where the temple was and the temple is now inside us. When the King is set inside us on the Holy Hill of Zion, then with the King's anointing we can declare God's judicial words. We can declare His Scriptures that demand justice. When God sent Gideon to war, He gave him a pitcher and a phrase to shout when he broke the pitcher. The pitcher, a torch, fire and the words of his mouth, *"The Sword of the Lord and of Gideon!"* When he declared the Sword of the Lord and Gideon, each enemy's sword turned against his neighbor. God stepped on the scene when Gideon declared what God told him to declare. That is how it works today. We let the Lord lead us to a Psalm that describes what we are facing, then we pray it and we declare it over our situation. Then, we watch God move – and He will. Are we ready to walk with the King in the last days? I trust we are!

ITINERARY

5/9-5/10	Colorado Springs, CO	Hilton 9 Garden Inn North 1810 Briargate Pkwy 80920 5/9,5/10 9:30 AM - 12:30 PM; 2:30 PM - 5:30 PM	Cindy Grooms 619-990-1907
5/16-5/17	Tigard, OR	Trinity Evangelical 10900 SW 121st Ave Tigard, OR 97223 9 AM – 2 PM	George LaDue 503-590-5683
5/18	Portland, OR	Portland Word And Spirit Church 6140 NE Stanton St Portland, OR 97213 Sunday 5/18 10 AM	Stephanie Hjelt 503-771-0022
5/30-6/1	Cisco, TX	Living Waters Ministries 5/30 5/31 7 PM; 6/1 10 AM, 6 PM	Pastor Max Evans 325-660-9265