



VOLUME XXXIV NUMBER VIII
Key of David I

THURSDAY, AUGUST 1

Scripture: Revelation 3:7,8

Revelation 3:7,8 says, "And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, 'He who has the key of David, He who opens and no one shuts, and shuts and no one opens. I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.'"" The church at Philadelphia gets a great promise. No other church is promised to be kept from the great tribulation that is coming but the Philadelphians. Shouldn't we take note and sign on as an insurance policy in case we misjudge the timing of the rapture? God has honored three things for these people: they have a little strength, they have kept the Word without compromising it and they have not denied the Lord. Those three things earn them an open door. But more than that, it is the anointing that goes with the Key of David that is so critical here. The Key of David is the manifestation of the Davidic Covenant which has both a theological and an operational application. In Christ, we have access to the Key of David. The question is, are we willing to pay the price to use it to save a nation? That offer is on the table!

FRIDAY, AUGUST 2

Scripture: Revelation 3:7, Isaiah 9:6, Isaiah 9:7

Most good study Bibles will give three references to the Key of David in Revelation 3:7. The first one is Isaiah 9:7. Isaiah 9:7 is a very familiar passage when we include verse 6. Verse 6,7 says, "For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice..." The Key of David comprises the twin components of **mish-pawt** and **tsed-aw-kaw**. **Mish-pawt** is translated, "Prophetic declared judgments based on the yardstick of **tsed-aw-kaw** which is God's righteous judicial standard – the law." **Tsed-aw-kaw** is "Conformity to the ethical or moral standards of the law." Violations of the ethical or moral standard of the law bring forth the **mish-pawt** judgments. The Key of David is covenantal access to an anointing that opens the door for judgment based on violations of God's ethical and moral standards. You can pray it, prophesy it or declare it. In order to bring a harvest, the fear of the Lord has to return. Judgment brings that! The government of God is not established without judgment and justice. Somebody has to pray it! God established covenant with Abraham because He knew Abraham would pray justice! Will we pray justice on the wayward Supreme Court justices? God is committed to perform it!

SATURDAY, AUGUST 3

Scripture: Isaiah 9:7, John 2:13-17, Mark 11:11-18

The government of God is established with judgment and justice. We are told that the zeal of God will perform this in the last days. So the question is, what does that zeal look like? The answer, of course, is in the life of Jesus. In

both John 2 and Mark 11, we see what the zeal of God that brings forth judgment and justice looks like. When Jesus found in the temple those selling oxen, sheep and doves, and the money changers doing business, He wove cords into a whip and drove them all out. He commanded them to leave. He commanded them not to make His Father's House a house of merchandise. His disciples remembered it was written, *"Zeal for Your house has eaten Me up."* It is obvious that judgment and justice ignited by the zeal of God bring a confrontation and a declaration concerning the violation of God's moral standard. I wish we could have all been there to watch Jesus in action in the temple, as described by John. It would have been very educational concerning the authority of the Key of David that Revelation 3 promises. The zeal of God will perform this!

SUNDAY, AUGUST 4

Scripture: Isaiah 9:11, Mark 11:11-26, Ecclesiastes 4:12

Ecclesiastes 4:12 says, *"And a threefold cord is not quickly broken..."* God has His own three-fold cord. Jesus wove a whip together, most likely, as a weapon to clean house in the temple. God's living whip is the three-fold cord of the Word, the Spirit and the person who is willing to yield to the Spirit! Jesus yielded – will we? In Mark, Jesus tells us how to release justice from our prayer closet. In Mark 11:11 we find that Jesus went into Jerusalem the night before. He looked around in the temple at all things. Then He went out to Bethany and stayed the night. So Jesus surveyed the condition of the temple and, in prayer, formulated God's response. On the way back into Jerusalem the next day, He found a helpless fig tree that was leafy green but had no fruit. The fig tree was an exact picture of what was going on in the temple. Jesus cursed the fig tree so that the disciples heard Him. It died from the roots. Then, the next day as they were retracing their steps on the way to the temple, the fig tree was dead. Peter commented, "Rabbi look – the fig tree which you cursed has withered away." Did we just see Jesus execute **mish-pawt** and **tsed-aw-kaw** on a helpless fig tree? We most certainly did. This is a picture of the outworking of Isaiah 9:6,7. This is Jesus when the zeal of God has eaten Him up. And according to Isaiah 9, it is a picture of what you and I had better get ready for because the same zeal is said to be coming on us for this application in the last days. Mark 11:17-21 says, *"Then He taught, saying to them, 'Is it not written, 'My house shall be called a house of prayer for all nations'? But you have made it a 'den of thieves.'" And the scribes and chief priests heard it and sought how they might destroy Him; for they feared Him, because all the people were astonished at His teaching. When evening had come, He went out of the city. Now in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter, remembering, said to Him, 'Rabbi, look! The fig tree which You cursed has withered away.'" In answer to Peter regarding the dead fig tree, Jesus made this statement in verses 22-24, "So Jesus answered and said to them, 'Have faith in God. For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.'" The prayer of faith that some of us learned from Kenneth E. Hagin, placed in biblical context, is God's primary pattern of prophetically declaring justice! Jesus taught that we could speak to a mountain and it would be removed. But the Scripture, in context, determines meaning. And what is the context? The context is Kingly judgment over something looking one way when its roots look entirely different. Mark 11:23,24 is how to execute Holy Spirit justice whenever we encounter defilement. Whether it is in the House of God or the Supreme Court! The prayer of faith speaks to the mountain, commands it to be removed and brings the full measure of God's Judicial Hand right down on top of it. For anyone who has ever been influenced by the Faith Movement, setting this passage in context is essential! It helps us understand exactly how to pray justice!*

MONDAY, AUGUST 5

Scripture: 1 John 2:18-23

We are told that whoever denies the Son does not have the Father either. He who acknowledges the Son has the Father also. This, of course, becomes the dividing line between Christianity and all other major religions. This Scripture makes it obvious that if you do not have the Son, you do not have the Father. The Spirit of antichrist increasingly inhabits politicians. It is most evident in Islam! The same American legislators that legislate against Christ often promote Islam. Where you find Islam you find terrorism and genocide in the making. In 1915, as nations began to move toward a worldwide war, the Islamic government of Turkey used the war as cover to kill their Christian

Armenian population. In the beginning of this period there were 2 million Armenian Christians in Turkey, and today there are fewer than 60,000. US Senate Resolution 359 in 1920 heard testimony of the mutilation, violation, torture and death of the Armenians. Islam's rules of war allow murder, rape and destruction in astonishing ways. One witness saw 16 Christian girls crucified after they were raped. Nothing covered them except their hair. Today's history books portray this as a dispute when, in fact, it was the same kind of genocide that is going on today in nations around the world. As soon as Iraq was liberated, a war started on the Christian population. Now that war has come to Syria, with our own government supporting the jihadist and terrorists. Christians are being murdered in Syria and genocide continues. As Turkey moves back to reclaiming its Islamic heritage, Christians are again being stabbed and murdered, some of them with crucifixes carved into their naked bodies. In northern Nigeria Muslims in the Boko Haram organization are in the process of cleansing Northern Nigeria of all Christians. It is the same treatment that Christians received in Armenia. Church congregations with as little as 20 people are targeted for killing. Wherever Islam comes into the majority, there is the murder of Christians. The religion that champions antichrist is being promoted by the political party in power in America under a school curriculum called CSCAPE. God has an answer that has to be embraced by the church. If we do not take God's approach, we may well lose our nation. Thank God there is an answer in the **koo-ree-os** Christ.

TUESDAY, AUGUST 6

Scripture: Acts 2:34-36

Acts 2:34-36 says, *"For David did not ascend into the heavens, but he says himself: 'The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." Therefore let all the house of Israel **know assuredly** that God has made this Jesus, whom you crucified, both Lord and Christ."* If we know assuredly Jesus the Judge, then we begin to pray accordingly. Jesus the Judge gives to everyone according to their works. That means for everyone that is murdering or shedding the blood of Christians, God will shed their blood. It is quite simple. It is not rocket science, it is straight covenant justice. It is the covenant that begins in Genesis and consistently goes all the way through Revelation. It is as New Testament as it can be. It is covenant justice and the Kingdom is established by judgment and justice. Covenant justice is what we need to declare, decree and call forth. The Judicial Christ will stand up for the church! The book of Revelation is full of the Judicial Christ standing up. The real question is, do we know how to stand up and release Him out of our innermost being. We have no choice but to learn this and learn it quickly.

WEDNESDAY, AUGUST 7

Scripture: Acts 2:36, Genesis 12:3

Acts 2:36 tells us that God has made this Jesus, whom the people crucified, both Lord/**koo-ree-os** and Christ/**khri-tos**. **Koo-ree-os** means, 'Judge and Disposer of all the earth.' So **koo-ree-os** is the Possessor, Disposer and Remover. **Khri-tos** is 'The Anointed Priest and Savior.' As Judge of all the Earth, the standard of judgment that goes forth from the Old Testament all the way to the book of Revelation is Genesis 12:3. It says, *"I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed."* Now God intended the covenant with Abraham to be a blessing, but it also has a judicial element. The judicial element protects Abraham and his family from the onslaught of the enemy and those who desire to kill him. When we understand that, bringing the Judicial Christ onto the scene means praying, *"God reward them according to their work."* Throughout church history we find that this is the guideline for justice that God expects. When He tells Abraham in Genesis 18 that, *"The whole reason I have known you is so that you will do righteousness, justice and judgment."* These are the very same words that appear in Isaiah 9:7. Abraham's assignment was to be a walking plumbline in the earth!

THURSDAY, AUGUST 8

Scripture: Matthew 16:18-19

The third Scripture mentioned in our study Bibles concerning Revelation 3:7-8 explains the Key of David and is a very familiar passage in Matthew 16. Matthew 16:19 says, *"I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."* Jesus in His Own words declared that Peter would be a representative of the church and on the rock of the revelation of Who

Christ is He would pour out this judicial anointing on the church. Whatever you put a stop to, I will put a stop to, whatever you turn loose, I will turn loose. The whole subject of binding and loosing is the use of the Key of David as it contributes to a harvest of nations. If we understood that we would be a lot more effective in praying covenant justice. Proclaiming the Judicial Christ over the impediments to a harvest in the nation is a Godly exercise. Because this understanding is not prevalent in the church today we find ourselves passive in the face of unspeakable evil when we should be quite active in bringing about and declaring the full measure of God's judicial response! Many of us know the Supreme Court decided to strike down the Defense of Marriage Act on 6/26/2013, which means churches and pastors may be obligated to perform marriage ceremonies for homosexuals. Every Supreme Court Justice who voted to strike down the Word of the Lord should receive a visit from the Lord with a reward according to their works! The key to covenant justice has been placed in our hands. May the Lord reward each Justice according to Heaven's legal standard! How much longer will the church be passive in the face of evil? Jesus was not passive in the face of evil. He spoke to fig trees and men saw the results! He overturned tables and destroyed or interrupted demonic business. As we represent the Lord by the Holy Spirit we will see the very same things as when Jesus walked on the earth and even greater ones. There are no more exciting times for the Lord to show up than the end of the age, and be both the Savior and the Judge! Pray Psalm 2:12 over the Supreme Court.

FRIDAY, AUGUST 9

Scripture: Acts 13:19-21

In Acts 13 we begin to see the foundation of the covenant that Jesus spoke about to the church in Philadelphia. In verse 19, covenant mercy to the Israelites destroyed seven nations in the land of Canaan, so they could have their promise by allotment. Covenant mercy has both a forgiveness side and a judgment side. The forgiveness side of covenant mercy deals with our sin and failure, while the judgment side of covenant mercy deals with our unrelenting enemy! It is time we understood that covenant judicial mercy is the responsibility of the church and the difference between Saul and David is the difference between one individual who entertained unsanctified mercy and one who did not. The one who did not is the man after God's Own Heart. Let the unsanctified mercy of Saul be banished from the church so that we may uphold the justice of the Living Christ and we will see a far different harvest in the last days! Let the government of God rule over the government of men!

SATURDAY, AUGUST 10

Scripture: Acts 13:22-23

For years we have only majored in Jesus the Savior, but the truth is He is more than a Savior. He is the Seed of David. He is the Warrior, King and Judge like David! The Scripture is very clear to point out that Jesus is the Seed of David! Why is it that we are so familiar with the Priestly Savior, full of forgiveness and mercy, but so unaccustomed to the judicial, Kingly, judgmental side of mercy. The answer is, because of the diet we have had in the churches we attend. The church has separated the Kingly from the Priestly Christ. We have only preached the Priestly Christ and as a result we have a church that has been enabling evil for almost 70 years and evil has overtaken us. Now we have to go into the recovery mode. We have to once again find the Judicial Christ, received His balanced truth and learn how to walk with Him. In that we release a greater harvest out of our nation. If we do not then we lose it. I trust we will find and wholly embrace that part of Who God is!

SUNDAY, AUGUST 11

Scripture: Acts 13:24-27

The generation of Old Covenant believers that Jesus came to were expecting the Judicial Christ. They were not looking for a Suffering Servant! Verse 27 makes it clear that they did not know Him nor did they recognize the voice of the prophets which were read all the time and consequently they rejected the Very One Who was sent to save them. Now that has been turned completely around. Now that we recognize Jesus the Savior, it is Jesus the Judge we need to embrace to save us. The church does not recognize the Judicial Christ because we have for the last 70 years only

preached the Priestly Christ. So nearly everyone in Christianity is in “turn-the-other-cheek” mode which enables evil and Jesus was far from enabling evil. It is time we got to know the fullness of Who our Savior really is! He is Judge!

MONDAY, AUGUST 12

Scripture: Acts 13:28-34

Verse 24 is about as clear as it can be. Jesus bought and paid for the covenant of Sure Mercy that God gave David for every single one of us. Verse 34 says, *“And that He raised, Him from the dead, no more to return to corruption, He has spoken thus: ‘I will give you the sure mercies of David.’”* Jesus guarantees God’s covenant with David to the church. The first thing we have to ask is, what does that really mean? The answer to what does that really mean is found in II Samuel chapter seven where God gave David that covenant. The very first side of the covenant that is emphasized is not the priestly but the kingly. II Samuel 7:8,9 says, *“Now therefore, thus shall you say to My servant David, ‘Thus says the Lord of Hosts: “I took you from the sheepfold, from following the sheep, to be ruler over My people, over Israel. ‘And I have been with you wherever you have gone, and have **cut off** all your enemies from before you, and have made you a great name like the name of the great men who are on the earth.”* From this passage we understand why Jesus guaranteed the covenant of Sure Mercy that God made with David and it has to do with rule or dominion. In order to bear rule we have to have the authority to pray and watch God cut off the enemy. Jesus guaranteeing God’s covenant with David gives us the ability to pray and ask God to cut off an unrelenting enemy. That is the promise. That is what God is doing, and that is what we need to be crying out for! The Lord is ready, but are we? We know the second half of the covenant but we have for the most part not taught the first half. That has been a mistake and it has to stop! A passive church is the fruit of preaching only “turn-the-other cheek”!

TUESDAY, AUGUST 13

Scripture: 2 Samuel 7:1-7,16

As we go back to the very beginning of God giving the covenant of Sure Mercy to David we find out that this issue is all about David’s desire to have continual relationship with God and to build Him a place nearby where God can hang out and David can go meet Him any time day or night, any time he needs help. That is the idea. That is what was in David’s heart. That is what he wanted to do. Then the Lord questioned him and says in verse 6, *“For I have not dwelt in a house since the time that I brought the children of Israel up from Egypt, even to this day...”* God reminded David that He had never dwelt in a permanent house but had always been in a tent. God’s response to David was, *“I will appoint a place for My people Israel and will plant them, that they may dwell in the place of their own and move no more...Also the Lord tells you, that He will make you a house.”* This is Scripture. Verse 16 states, *“And your house and your kingdom shall be established forever before you. Your throne shall be established forever.”* Dominion and rule was placed on David’s family lineage by covenant. God promised David, *“Your family shall always bear the rule in Israel. I shall put dominion in your heart because you are relational toward Me.”* Can we bear the rule of David? Absolutely, if we develop the relationship! Developing the relationship with the Spirit in Christ means we can bear the rule. The question is, are we willing to bear the relationship so that we can bear the rule?

WEDNESDAY, AUGUST 14

Scripture: I Samuel 8:4-5

I Samuel 8:4-5 reveals the primary assignment of a king. Verses 4-5 state, *“Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “Look, you are old and your sons do not walk in your ways. Now make for us a king to judge us like all the nations.”* The primary assignment of a king was to rule and judge. Kings judge right and wrong. That was their primary assignment. So as a priest, we pray **for** people. As a king we pray **against** them, when their actions are worthy of judgment. We have made people feel very uncomfortable judging, but the truth of the matter is, you cannot be a king without judging right from wrong and deciding what is an appropriate action. God blesses right, attempts to redeem wrong and for the arrogant, rebellious and those bent on destruction, He intervenes judicially! The covenant of Sure Mercy gives us the power to rule in that dimension.

THURSDAY, AUGUST 15

Scripture: I Samuel 8:19-20

Verses 19-20 state, *“Nevertheless the people refused to obey the voice of Samuel; and they said, ‘No, but we will have a king over us, that we also may be like all the nations, and that our king may judge us and go in and out before us and fight our battles.’”* Not only did kings judge but they made a determination when it was time to fight and go to war. So the kings were the warriors in Israel. They were to train and grow up an army. When we grow into the Kingly anointing, we impart the spirit for war. Kings judge and war while priests pray for. Jesus made us both, but He made us kings first and made us priests second. Kings judge and war while priests pray for people. As a King, we have to prepare for a spiritual battle, but as a Priest, we heal the wounded. Only God grows these opposing realities in His people!

FRIDAY, AUGUST 16

Scripture: I Kings 3:19-28

The interesting thing about I Kings 3:19-28 is observing how the king’s anointing operates. The reason I Kings 3 is so very, very important is that it demonstrates that when it comes to being a king and when it comes to judging we do not depend on what we hear with our own ears or what we see with our own eyes. That is the message of I Kings 3. God gave Solomon the wisdom to administer justice and all of Israel knew it. When true justice comes, the fear of God comes. People were afraid of Solomon because they really understood from this event that he moved in God’s anointing and that he could administer God’s justice. That is the reason that God got to know Abraham. That means that this realm is available to us. There is an anointing to do justice. An anointing to judge wisely and to do justice that is not based on what you and I hear with our natural ears or see with our own eyes, God’s covenant with David became the foundation for all Solomon built! We can walk in this covenant. We should! This realm is open to us. We are invited into it. God wants to restore covenant justice to the nation. He is waiting on us!

SATURDAY, AUGUST 17

Scripture: Matthew 12:14-21

Matthew 12:14-21 declares kingly victory in Christ. Jesus guaranteed a smoking flax He would not quench until He took justice to victory. His primary assignment was taking justice to victory. He was not going to quarrel or cry out. No one would hear His voice in the street. He would not bruise a reed or break it. He would not put out a smoking flax, He would not quench it until justice was taken to victory. Now the question is, what does that mean? What it means is He guarantees us a Kingly anointing so that we can do justice just like Solomon did. The question is, are we asking for it? Are we ready to walk there? God is ready, but the question is, are we? God gave Solomon wisdom and strategy to do justice!

SUNDAY, AUGUST 18

Scripture: I Corinthians 15:54-57

Just how important was the matter of taking justice to victory for Jesus? The answer to that is in the Greek word for victory which is the word **nee-kos**. **Nee-kos** means to utterly and totally vanquish. It only appears a handful of times in the New Testament and I Corinthians 15:54-57 has the most. We are told, *“So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written; ‘Death is swallowed up in victory.’ ‘O Death, where is your sting? O Hades where is your victory?’ The sting of death is sin, and the strength of sin is the law, But thanks be to God, who gives us the victory through our Lord Jesus Christ.”* The utter, complete vanquishing of the enemy comes through the **Koo-ree-os**, **Kris-tos**. That means the Kingly, Judicial side of the Savior. If we do not get to know the Kingly, Judicial side of the Savior we forfeit the victory. It is simple, straightforward and it is truth! The question is, will we get to know Him well!

MONDAY, AUGUST 19

Scripture: Isaiah 42:1,2

Jesus did not have a New Testament to minister out of and so Matthew 12 comes out of Isaiah 42:1,2. In the original that Jesus read from it says, *“Behold My servant whom I uphold My elect One in whom My soul delights, I have put my Spirit upon Him, He will bring forth **mish-pawt**/justice to the Gentiles, He will not raise His voice nor cause His voice to be heard in the street. A bruised reed He will not break, smoking flax He will not quench; He will bring forth justice for truth.”* Justice to victory means justice for truth. The Hebrew word for truth is **eh-meth**, and it simply means the moral, Biblical standard of the law. Jesus’ primary mission in taking justice to victory was to establish a judicial plumbline and the ability to covenantally demand victory/judgment on those who despised the moral, ethical standard of the law. When evil people violate the law and continually do damage, disaster and death, those who are His own can qualify to minister the judgment. It can be prayed, it can be prophesied, it can be declared, it can be decreed. By failing to do that the church allows evil to continue thereby enabling it!

TUESDAY, AUGUST 20

Scripture: Isaiah 42:3,4

Verses 3 and 4 state, *“A bruised reed He will not break, And smoking flax He will not quench; He will bring forth justice for truth, He will not fail nor be discouraged, Til He has established justice in the earth; And the coastlands shall wait for His law.”* One of the first things that Jesus did by His death, burial and resurrection was that He established a link between God’s law and His judgment. The truth of God’s law became the plumbline for God’s judgment. Kings bring justice over the violation of God’s laws. That is the job of a king, and because all of us have been made kings and priests it is our job to pray justice whenever God’s Word is consistently and rebelliously violated! We do not turn the other cheek and pray for the enemy all the time. By only teaching the church to forgive, and bless and pray for the enemy we have enabled unspeakable evil and it has done nothing but steal freedoms from this action for the last seventy years. That has to change. It is time to restore the fear of the Lord and that means we have to pray the judgment of God on violators who will not turn.

WEDNESDAY, AUGUST 21

Scripture: Isaiah 42:1,2

Isaiah 42:1,2 declares that **mish-pawt** is a manifestation of the Holy Spirit. The Scripture says, *“Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice/**mish-pawt** to the Gentiles. He will not cry out, nor raise His voice, Nor cause His voice to be heard in the street.”* The first fruit of the Holy Spirit coming forth is to declare God's Judicial Hand in justice as it relates to violations of the law. Most of us expect the fruit of the Spirit to bring forth Priestly blessing. But the declaration of Scripture says the first manifestation is Kingly justice. That means we have all spent our time growing in the Priestly side of the Spirit and neglecting the Kingly side. That has to change!

THURSDAY, AUGUST 22

Scripture: Malachi 2:4-6

Malachi 2:4-6 says, *“Then you shall know that I have sent this commandment to you, That My covenant with Levi may continue,’ Says the Lord of hosts. ‘My covenant was with him, one of life and peace, And I gave them to him that he might fear Me; So he feared Me And was reverent before My name. The law of truth was in his mouth, And injustice was not found on his lips. He walked with Me in peace and equity, And turned many away from iniquity.’”* The law of truth was ordained to be in the mouth of the priest. Injustice could not be found on their lips. Unrighteousness will flee when the fear of God is operational in the priest.

FRIDAY, AUGUST 23

Scripture: Malachi 2:7-9

Verses 7-9 state, *“For the lips of a priest should keep knowledge, And people should seek the law from his mouth; For he is the messenger of the Lord of hosts. But you have departed from the way; You have caused many to stumble at the law. You have corrupted the covenant of Levi, Says the Lord of hosts. Therefore I also have made you contemptible and base Before all the people, Because you have not kept My ways But have shown partiality in the law.”* By refusing to confront evil, the church has partiality and has forfeited their anointing for justice. Is that true of us? Is that true of today’s church? Can we look around and say, *“Yes... I see that today.”* It certainly appears that we can.

SATURDAY, AUGUST 24

Scripture: Acts 2:32-36

Jesus is both Lord/**koo-ree-os** and Christ/**khris-tos**. But we are told we should *“...know Him assuredly.”* That means to know intimately so that spiritual offspring are the result. God wants **koo-ree-os** fruit. Do we know the Judicial Lord as Judge of all the Earth well enough to bring forth testimonies of justice? If we have no testimony of justice, we really do not know the Judicial Christ intimately and should aim to grow that relationship! Jesus needs His army engaged and confident in the last days!

SUNDAY, AUGUST 25

Scripture: Luke 22:35,36

Luke 22:35,36 states, *“And He said to them, ‘When I sent you without money bag, knapsack, and sandals, did you lack anything?’ Then He said to them, ‘But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.’”* If we are going to walk with Jesus in this season, we have to have a sword in our mouth that we can pray and release anointed declarations over the rebellious. That is absolutely essential. There is no going back to Jesus, meek and mild, when anti-christ politicians threaten our freedoms. Praying God’s justice, as in Psalm 7, 55 or 109, is a Godly thing to do. Do we have a testimony of praying God's Sword into action and do we see the fruit of those prayers? Ask the Lord for a strategy in how to pray! Pray the strategy until you see fruit! Give yourself time to grow in this arena. There is no other healthy choice. We need fruit. Psalm 2 says *“Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession.”* Judicial prayer works. God answers and, as we persevere, we will see His Hand move!

MONDAY, AUGUST 26

Scripture: Luke 23:34, Acts 7:50-60

In many ways, the church today is like the early church in that we are spring-loaded in one direction, to the exclusion of the other. We are spring-loaded Priestly. Because we are spring-loaded Priestly, we are forgiving, forgiving, forgiving, forgiving, forgiving. Jesus forgave on the Cross. Stephen forgave as he was being stoned. And these are consistently held out as our examples. They are held out as the way to face evil in every situation. The entire church is effectively spring-loaded Priestly. The problem is we now more identify with the church of 2,000 years ago than we do with the church in the book of Revelation. There is a spiritual shift between when the church was first initiated and the church in Revelation pressing for the end-time harvest. The shift is in what is necessary and essential to bring in God's intended harvest. In the days of the early church, often *“turn-the-other-cheek”* and *“do-not-resist”* was what was necessary and required for the harvest. But when you read the book of Revelation, there has been a major shift that is undeniable. And the problem is we have not shifted with the Lord. That has to change. We must shift with the Spirit! Judicial prayer is essential for the last days!

TUESDAY, AUGUST 27

Scripture: Revelation 6:9-11

The Lord asked me one time, if there was any change between what the intercessors prayed at the beginning of the church age and what the intercessors pray at the end of the church age. I said, "Lord, I don't know." He said, "Find out!" So I found that at the end of the church age in Revelation 6, there is a shift in what they are praying in Heaven. Verses 9,10 state, "*When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. And they cried with a loud voice, saying, 'How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?'*" What the church is asking for right now is judgment. The martyrs are praying justice. So what Jesus declared, "...I have put my Spirit upon Him, He will bring forth **mish-pawt/justice to the Gentiles...**" is here! That is for here and that is for now! That is the end-of-the-age church in action! Staying priestly forfeits the end-time harvest. The martyrs in Revelation 6 are not praying for mercy. They are demanding Kingly justice, "...*avenge our blood on those who dwell on the earth*"! That is a Spirit-led demand. In the imperative there is no getting around it. But why should we want to get around it? I am concerned that it is because it is easier and more comfortable to continue praying according to tradition. We need to pray judicially!

WEDNESDAY, AUGUST 28

Scripture: Revelation 3:7-9

Revelation 3:7-9 states, "*And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, 'He who has the key of David, He who opens and no one shuts, and shuts and no one opens: I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name. Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.'"*" We are promised an open door, if (1) we have a little strength, (2) we have kept the Word and (3) we have not denied His name. But in verse 9, it is very interesting because it tells us what we had better get ready for. It says that God will make those of the synagogue of Satan, who say they are Jews and are not, but lie—He will make them come and worship before our feet and to know that He has loved us. Now I trust what that sounds like is civil war in the church, because that is exactly what it is. This statement is not going to magically appear and happen. It is going to happen as a result of Kingly justice in action for the earth to see. If we embrace the Key of David, we had better get ready because civil war will be the result in the church. That is inevitable and we have no choice. It is time to get with it, and get with it now!

THURSDAY, AUGUST 29

Scripture: Revelation 3:10

There is no other promise like Revelation 3:9 to any of the seven churches. The promise is, if we persevere and if we embrace the Kingly Judicial Christ, then God will do something for us. Verse 10 says, "*Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.*" Is embracing the Kingly Christ worth the promise that God will keep us from the tribulation? I suspect it is! What does that mean? It means we get to pray a little tribulation of our own on the enemy. There is no other promise like it! So let's go after it!

FRIDAY, AUGUST 30

Scripture: Matthew 5:17-19

Matthew 5:15-19 says, "*Do not think I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.*" Jesus made it clear that He did not come to alter the law or the prophets, but He did come to fulfill and by fulfilling He established a judicial plumbline and He gave us access to ask for the appropriate justice to come to those who consistently violate God's Word! When we start praying judicially, we will see the Hand of God come and save a nation.

SATURDAY, AUGUST 31

Scripture: Revelation 2:12-13, Revelation 2:20-23

Revelation 2:12-13 states, *“And to the angel of the church in Pergamos write, ‘These things says He who has the sharp two-edged sword: I know your works and where you dwell, where Satan’s Throne is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells.’”* And 20-23 says, *“Nevertheless I have a few things against you, because you allow that woman Jezebel who calls herself a prophetess, to teach and beguile My servants to commit sexual immorality and to eat things sacrificed to idols. And I gave her time to repent of her sexual immorality and she did not repent. Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. And I will kill her children with death. And all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.”* “ Did the early church experience martyrdom? They surely did, but they also experienced the Jesus Who came to judge among them and judging among them brought the ultimate declaration of the removal of people who refused to repent. Are we going to see both of those? We certainly are! In the last days there is no way to stop it. Jesus is both Savior and Judge, and it is time we represent Him fully in every dimension!

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