



A Kairos Of Favor V

Dear Friends:

Psalm 102:13 portrays a picture of God rising from His throne with good intentions and purposes for us, “You will arise and have mercy on Zion; For the time to favor her, Yes, the set time, has come.”

The Hebrew word **koom** is translated “arise” in Psalm 102:13 but in a variety of other passages “establish” or “perform” such as Jeremiah 29:10,11, “For thus says the LORD: After seventy years are completed at Babylon, I will visit you and **perform** My good word toward you, and cause you to return to this place. For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.” When God rises, purposes manifest.

A **kairos of favor** therefore becomes an extension and current manifestation of Isaiah 9:6,7, “For unto a child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will **perform** this.” When God rises to establish or perform prophetic promises, a measure of His government advances. The time for governmental advances is here!

Sometimes when we boldly proclaim God’s prophetic purposes, a proportional warfare challenges those words. When I returned from Charleston, I experienced just such an event – another herniated disc. I remember thinking, “I thought the Lord healed me!” He did, according to the most recent MRI! It shows the old injuries have healed. I now find myself rehabilitating a different disc than the ones injured previously. God redeemed the down time last year by gracing me to finish a new book *Converts Or Disciples?* I trust this period will bring *Sure Mercies* into print. Thank you so much for your intercession – it makes a big difference.

Yours in Him,

Al Houghton

W O R D A T W O R K

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WEDNESDAY, June 1

Scripture: Mark 1:14,15

In Mark 1:14 and 15 Jesus declared a **kairos of favor**, “Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, ‘The (**kairos**) time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.’” We have to ask ourselves what was included in the **kairos favor** that Jesus declared? Certainly as we approach the end of the age we would expect everything that was included in the early church **kairos of favor** to also be included for the end-time church. What can we expect?

THURSDAY, June 2

Scripture: Luke 4:17-21

Jesus left little doubt about what we could expect during a **kairos of favor** in verses 18 and 19 when He said, “‘The Spirit of the LORD is upon Me, Because He has anointed Me to preach the gospel to the poor. He has sent Me to heal the brokenhearted, To preach deliverance to the captives And recovery of sight to the blind, To set at liberty those who are oppressed, To preach the acceptable year of the LORD.’” In verse 21 Jesus went on to say, “...’Today this Scripture is fulfilled in your hearing.’” The **kairos of favor** that Jesus outlined included a visible anointing of the Holy Spirit, an anointing for all those who were poor to explain God’s covenant and manifest the promises, to heal those who were brokenhearted, to bring deliverance to those in captivity, to bring physical freedom – recovery of sight to the blind, lifting all oppression, and finally declaring a Jubilee. Jubilee had several aspects the greatest of which were deliverance from all debt and returning to the original family inheritance, which would mean finding our spiritual family and occupying the place where we belong. God enables us to be productive where we are called. All of these are aspects of what we can expect during a **kairos of favor**.

FRIDAY, June 3

Scripture: Psalm 102:12,13

In verses 12 and 13 we discover that during a **kairos of favor** God arises and through mercy approaches His people declaring the “...time to favor her, Yes, a set time, has come.” The Hebrew word for “mercy” here means compassion or favor, the picture expressed is to bend in kindness blessing a servant. The process of arising is to get up from the throne and move toward the individual in order to strengthen or establish them. Can we

imagine God arising and moving toward us to strengthen and establish during this season? Such a time – is at hand! Perhaps we should ask ourselves what does it mean, what can we expect when God rises and moves toward us?

SATURDAY, June 4

Scripture: Genesis 6:17,18

Verses 17 and 18 tell us, “And behold, I Myself am bringing the flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; and everything that is on the earth shall die. But I will (**koom**) establish My covenant with you; and you shall go into the ark – you, your sons, your wife, and your sons’ wives with you.” One of the things we have to ask ourselves, that is very much related to a **kairos of favor**, is God arising from His throne and moving toward us and what does that mean? When God arises and moves toward us what can we expect? This Scripture gives us a perfect example. God tells Noah He is bringing the flood of waters on the earth....He is going to destroy all flesh. But He also says, in the same breath, He is arising and moving toward Noah. Translation: He is going to establish His covenant. As Noah goes into the ark and takes his wife, his sons and their wives, and all the animals, he will escape – the covenant will be established. So what do we see happening in a season when God arises and moves toward us? The establishing of long-held promises comes into view.

SUNDAY, June 5

Scripture: Genesis 9:9-11

In Genesis 9:9 God says to Noah, “And as for Me, behold, I (**koom** arise and) establish My covenant with you and with your descendants after you,....” In verse 11 He went on to say, “Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth.” Again, the picture is God getting up off His throne and moving toward an individual in order to establish or bring to pass what He has promised! A **kairos of favor** means God begins to move toward us in a season where He is ready to establish what He has previously promised. Let God refresh and revive what He has previously promised!

MONDAY, June 6

Scripture: Genesis 17:7,19,21

In Genesis 17:7 God appears to Abram and says, “And I will (**koom**) establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.” In verse 19 after Abraham pleads for Ishmael to stand before God, the answer is “no”, and “Then God said: “No, Sarah your wife shall bear you a son, and you shall call his name Isaac; I will (**koom**) establish My covenant with him for an everlasting covenant, and with his descendants after him.” Again in verse 21 we see the very same word, “But My covenant I will (**koom**) establish with Isaac, whom Sarah shall bear to you at this set time next year.” Isn’t it interesting to see a “set time” included in God’s arising from His throne to establish what has been previously promised? The “set time” there has two components. Number One, the warfare that is involved in the promise and all the discouragement that results from trying to believe God for His promise has an end. The battle only lasts so long. The other side of this covenantal coin is that when God gives a promise something comes with it – a “set time” of fulfillment. It is during that “set time” that God arises and moves toward us. Are we ready for such a “set time” as that? The Spirit says – it is here!

TUESDAY, June 7

Scripture: Genesis 26:1-3

In Genesis 26 there is an extreme famine in the land and Isaac is about ready to succumb to the temptation of a generational failure. His father Abraham had twice gone south instead of staying in the land and trusting the Lord to carry him through the adversity. When God decided to help Isaac out, in verses 2 and 3 we're told, "Then the LORD appeared to him and said, 'Do not go down to Egypt; dwell in the land of which I shall tell you. Sojourn in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will (**koom** arise and) perform the oath which I swore to Abraham your father.'" In a **kairos of favor** not only does God arise and move toward us but He purposes to perform and manifest covenant promises. The **doing** of the promise is as important as the establishing of it. The promise is not really established until it is performed. It is the performance of it that gives it the status of being established. The performance is really the first part. Establishing is the second. Both are a product of this Hebrew action word. When God arises and moves toward us in a **kairos of favor** one of the things He is doing is preparing to perform, and therefore establish a previous promise. By the leadership of the Spirit, identify the previous promises.

WEDNESDAY, June 8

Scripture: Jeremiah 29:10-13

In verses 10 through 13 we find, "For thus says the LORD: After seventy years are completed at Babylon, I will visit you and (**koom**) perform My good word toward you, and cause you to return to this place. For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope. Then you will call upon Me and go and pray to Me, and I will listen to you. And you will seek Me and find Me, when you search for Me with all your heart." One of the most precious things that happens during a **kairos of favor** is God arises and moves toward His people to perform previous promises thus restoring hope and establishing a divine future. A **kairos of favor** marks a season of God the Father bringing to pass His purposes in our lives. When we recognize a **kairos of favor** is at hand we need to set ourselves to seek the Lord as we are told in Jeremiah 29:13, knowing that we will be found and He will establish His promises by performing them in our behalf.

THURSDAY, June 9

Scripture: First Samuel 3:12-14

Verses 12 through 14 state, "In that day I will (**koom**) perform against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I will judge his house forever for the iniquity which he knows, because his sons made themselves vile, and he did not restrain them. And therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." A **kairos of favor** marks, not only the fulfillment of long-standing personal promises, but it marks a spiritual transition wherever the enemy has set up a web of deception in leadership so that people are using either the spirit of mammon or deception to bring reproach to God's kingdom. A **kairos of favor** marks the beginning of judgment and the end of counterfeits occupying influential positions. In a **kairos of favor** some will forfeit through violation of biblical standard their position because of the damage done to the church. A **kairos of favor** simultaneously releases blessing to the righteous and judgment to the disobedient, the dangerous and the defiled.

FRIDAY, June 10

Scripture: Psalm 21:7-11

Verses 7 through 11 say, "For the king trusts in the LORD, And through the mercy of the Most High he shall not be moved. Your hand will find all Your enemies; Your right hand will find those who hate You. You shall make them as a fiery oven in the time of Your anger; The LORD shall swallow them up in His wrath, And

the fire shall devour them. Their offspring You shall destroy from the earth, And their descendants from among the sons of men. For they intended evil against You; They devised a plot which they are not able to perform.” Notice that during a **kairos of favor** verse 11 becomes a yardstick dividing line between the obedient and the disobedient. All evil plots intended against the righteous during a **kairos of favor** are revealed in the enemy’s inability to (**koom**) arise and perform what is exposed. Just as dramatically as God arises to perform and establish His long-standing promises, the inability of the enemy becomes equally obvious. Our adversary is *not* able to arise and perform in behalf of those who compromise and are therefore disobedient. What God *does* in behalf of some speaks just as loud as what He *fails to do* in behalf of others during a **kairos of favor**. There will be many who will say, “Why didn’t we invest in that company and therefore gain the financial blessing?” And the issue is, God did not arise for them, probably because of the choices they made, or the way they were living, or possibly the divine assignment on their life. Each situation has to be individually discerned. What God doesn’t do will be very very loud in a **kairos of favor**. Are we ready for such a season? We should be because it is here.

SATURDAY, June 11

Scripture: Isaiah 9:6,7

Verses 6 and 7 state, “For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the LORD of hosts will (**koom**) perform this.” In a **kairos of favor** God’s arising brings another dimension into play. Spiritual government begins to be established within the office of the designated gifting and calling of God’s sons and daughters. Divine spiritual government begins to emerge, not necessarily the kind we currently have, which is often self-seeking and full of selfish ambition with very little servant-hood involved. A **kairos of favor** marks a dramatic judgment on personal kingdom building versus building the eternal Kingdom. The zeal of the Lord of Hosts will establish the Father’s spiritual government during a **kairos of favor**. God will arise and shake the church! Are we ready for such a season?

SUNDAY, June 12

Scripture: Isaiah 59:19b-21

Isaiah 59:19b through 21 says, “When the enemy comes in like a flood, The Spirit of the LORD will lift up a standard against him. ‘The Redeemer will come to Zion, And to those who turn from transgression in Jacob’ Says the LORD. ‘As for Me,’ says the LORD, ‘this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,’ says the LORD, ‘from this time and forevermore.’” God promises in such a season where the enemy appears to be winning on many different fronts that God Himself will raise up a standard against him and release whatever anointing necessary to break deception and bondage. As we look at the depth of darkness increasingly engulfing our culture, certainly we understand the necessity for the Lord to arise and establish His biblical promises in our generation. Certainly it is time to believe for that. He has promised. He has said He is arising and moving toward us. It is **time** to believe Him to manifest His word.

MONDAY, June 13

Scripture: Isaiah 60:1-5

In Isaiah 50:1-5 God talks about arising and moving toward His church to perform end-time promises allowing His people such an anointing that they can pierce through the deepest darkness ever to come upon men. The church will be so spectacular in their anointing that people will run toward them as they see the miracles, the signs and the wonders. Are we ready to join that end-time church?

TUESDAY, June 14

Scripture: Acts 7:51-58

In Acts 7 we find God standing, or arising from His throne, for a very specific purpose. That purpose is to empower and receive the end-time saints during their finest moments and most glorious hours when they are full of the Holy Spirit confronting those who are full of demon spirits. Such is the case in Acts 7:51-58 where Stephen is giving his testimony and defense. They could no longer stand the wisdom and anointing by which he spoke. They drug him outside the city and stoned him. We find in verse 55 this quote, “But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God,....” Stephen goes on to state again that he sees the Son of man standing at the right hand of God – not sitting, but standing! The Lord arose to empower and receive Stephen in his final end-time moment. It was Stephen’s ability to forgive in the face of being stoned that probably planted a major seed in one of the original organizers, Saul of Tarsus. Saul found himself face-to-face with The Living God -- there was nothing to do but bow the knee! Can we expect God to stand in our behalf in the end-times? We certainly can and during a **kairos of favor** we know that He is already arising!

WEDNESDAY, June 15

Scripture: Deuteronomy 26:14-19

In Deuteronomy 26 we are challenged by God to obey His voice in giving. If we obey His voice in giving, according to verses 17 and 18, we can expect His promise, “Today you have proclaimed the LORD to be your God, and that you will walk in His ways and keep His statutes, His commandments, and His judgments, and that you will obey His voice. Also today the LORD has proclaimed you to be His special people, just as He has promised you, that you should keep all His commandments,....” The Hebrew word translated “proclaimed” is in fact a **hiphil** causative verb and it simply means when we obey God’s leading in our giving we cause Him to rise from His throne, move toward us and do what we ask Him to do. In effect it says we have mutually ratified the conditions of each other. When we obey God in what and where to give, we can expect to ask Him to do certain things in our behalf and there is a causative affect, and in the process the picture of God arising and moving toward us to perform what we ask comes in view. This is truly covenantal language and in this case we become the initial movers. Our performing His word puts a demand on Him to perform our word!

THURSDAY, June 16

Scripture: Hebrews 11:24-27

Hebrews 11:24-27 states, “By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible.” Moses, in the process of saying “yes” to God and obeying what he was asked to do suffered great loss. He looked forward to God arising in his behalf and bringing covenantal fulfillment to the nation. Moses said “yes” and forty years later God arose in behalf of the nation and the kingdom of Israel was established. It took someone to make the move and say “yes” to God to start the process of covenant moving toward fulfillment. A **kairos of favor** simply says we are coming to such a season where God now begins to honor believers as we move toward Him. Fulfillment becomes an issue in a season of favor. Fulfillment comes into view as God moves to establish the covenant. Performing the promises comes to the forefront in this season.

FRIDAY, June 17

Scripture: Genesis 30:27-29

In Genesis 30:27-29 Jacob finds himself after a number of years on the losing end of a major proposition with his father-in-law who has changed his wages many many times. But Laban pleads with Jacob to stay and then he says, “name your wages.” There is only one thing that can save Jacob and bring him through this trial with what God promised. Only God can arise and transform Laban’s worldly ways. Jacob has been on the losing end of every proposition they have had through all the years he has been in his employ. Only God, now, can make the difference and it is time for covenant fulfillment. Jacob gives it one more try. He decides to stay. Covenant performance will now be in God’s hands.

SATURDAY, June 18

Scripture: Genesis 30:31-34

It is up to Jacob to devise a plan that will be mutually acceptable. Laban loved it because the plan Jacob devised used the law of genetics to seemingly bless Laban. After removing the speckled, spotted and ringstraked from the herd, each lamb that was born speckled, spotted or ringstraked would become Jacob’s, leaving the others with Laban. Laban jumped at the deal. He was absolutely ecstatic because he knew once you removed all those animals the probability of speckled or spotted animals was remote. God set aside the law of genetics to fulfill covenant. God redeemed the situation. Only God could arise and turn his captivity.

SUNDAY, June 19

Scripture: Genesis 30:37,41

Jacob peeled circles around rods that he cut from trees. He certainly didn’t do it for the sake of the sheep because they are colorblind. He set the rods before the sheep whenever they came to drink and he used his faith to believe that God would arise and perform covenant in his behalf. Whenever the weaker animals came to drink he did not put the rods in place, only when the stronger and better animals came did he put the rods in place. Jacob was putting a demand on his covenant expecting God to alter the laws of genetics in order to prosper him.

MONDAY, June 20

Scripture: Genesis 30:42,43

God arose and moved in Jacob’s behalf. He established the covenant promises and made him very very wealthy. Is there a goal that could be our rod for this year? If the Lord were to arise and move toward us what would we ask Him to perform? What covenant promise would we ask God to establish? Spend some time waiting on Him and ask for a covenant promise that will be like Jacob’s rod. Ask for something only God could arise and establish before this year is over. Hold it before Him on a consistent basis and ask Him to arise and perform His covenant promise. In a **kairos of favor** God is moving toward us and it is time we held before Him those things we desire Him to do.

TUESDAY, June 21

Scripture: Exodus 3:19-22

Verses 19 through 22 say, “But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go. And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed. But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put them on your sons and on your daughters. So you shall plunder the Egyptians.” God uses a **kairos season** of favor to spoil the Egyptians

bringing to each family that which they can pass on to their sons and their daughters. With what do you most want to endow your children?

WEDNESDAY, June 22

Scripture: Exodus 3:19-22

A **kairos of favor** is a season where God will supply that which we can pass on to the next generation and it certainly is something we need to trust Him and believe Him for. Focus on what you believe you want to pass on to the next generation and begin to ask the Lord to bring it in abundance so it can happen. The spiritual purpose of spoil was to endow our children with what they need!

THURSDAY, June 23

Scripture: Exodus 11:1-3 and 12:3-36

God releases His favor on the Israelites and He does it simultaneously with a baptism of judgment on the Egyptians, bringing to pass exactly what He promised. Businesses can be born by favor and during a **kairos of favor** we also see both edges of this sword moving – the judgment side releasing ownership by one group in order that it might be transferred to another. During such a season we can expect that God’s favor will cause great growth and increase. This is the season to ask. The time is here.

FRIDAY, June 24

Scripture: Isaiah 23:6-8

Isaiah 23:6-8 says, “Cross over to Tarshish; Wail, you inhabitants of the coastland! Is this your joyous city, Whose antiquity is from ancient days, Whose feet carried her far off to sojourn? Who has taken this counsel against Tyre, the crowning city, Whose merchants are princes, Whose traders are the honorable of the earth?” God had chosen to anoint a city and specifically the merchants of that city who gained renown for their ability to do business. He was going to use them for the purpose of spreading the gospel. It is interesting when we look at the region to note that Tarshish included Great Britain. Great Britain became the chief empire builder in the world for nearly 200 years. Their ability to do business and merchandize was renowned. That anointing was obviously passed to America and America has become one of the chief traders in the earth. We need to realize that God chose in His sovereignty to anoint business for His purposes in the earth in the end-times. The **kairos of favor** means a season of blessing for God’s businesses.

SATURDAY, June 25

Scripture: Isaiah 23:17,18

Verses 17 and 18 state, “And it shall be, at the end of seventy years, that the LORD will visit Tyre. She will return to her pay, and commit fornication with all the kingdoms of the world on the face of the earth. Her gain and her pay will be set apart for the LORD; it will not be treasured nor laid up, for her gain will be for those who dwell before the LORD, to eat sufficiently, and for fine clothing.” After a period of fullness of time, which “seventy” represents, God said He would restore business to His purpose and once again they will help the spread of the gospel. In prophetic words we often find a more immediate fulfillment and a future fulfillment. This prophecy, I believe, is one of them. After the Great Commission, the gospel came to this region. Entire businesses committed a significant amount of money for the propagation of the gospel so there was a more immediate fulfillment of this in the very early part of the church. However, based on other prophecies, some of which are in Isaiah, we could also expect that there is a much more future fulfillment, one in which we are rapidly approaching where the transfer of wealth that God has promised will certainly be released. At the end of the fullness of time God will once again anoint business to transfer wealth into the Kingdom. We can certainly expect to see that in the days ahead. God’s blessing is coming to His businesses for His purpose in these last days.

SUNDAY, June 26

Scripture: Galatians 4:21-24

Verses 21 through 24 state, “Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar --....” Both the Old and New Covenants are interpreted here in the lives of Hagar and Sarah. Hagar is likened to the Law and the Old Covenant. Sarah is likened to the New Covenant. Both women had sons by Abraham. One by flesh and the other by Spirit. One, we are told in verse 24, gave birth to bondage, the other gave birth to freedom. Isn’t it interesting that when we approach a **kairos of favor** the issue of covenant becomes a foundational one because it is from the platform of covenant that we begin to ask God to fulfill His purpose and His word of promise. He is arising and moving our direction. We must know who we are and from what covenant we speak.

MONDAY, June 27

Scripture: Galatians 4:25-27

Verses 25 through 27 say, “for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children – but the Jerusalem above is free, which is the mother of us all. For it is written: ‘Rejoice, O barren, You who do not bear! Break forth and shout, You who do not travail! For the desolate has many more children Than she who has a husband.’” The physical Jews have their own Jerusalem which is in the Middle East, but those of us who are spiritual Jews have our own Jerusalem and it is above. It is free. It “...is the mother of us all.” Which Jerusalem is our residence? It is the 1500 mile cube one made up entirely of living stones. That is our Jerusalem and surely a covenant in which we stand. We are New Covenant believers. We have a right to the covenants of promise because through the blood of Jesus He has made the two, both Jew and Gentile, **one new man**. One of the issues of a **kairos of favor** is that God begins to draw a distinction between flesh and Spirit. We must make sure that we’re standing on the right foundation – the foundation of the Spirit and not of the flesh.

TUESDAY, June 28

Scripture: James 5:1-8

In James 5:1-8 we find that God promises He is going to transfer wealth in the last days. He is going to do it by executing judgment on the spirit of mammon. Those who have hoarded money and those who have hoarded under the headship of the spirit of mammon must lose it in the end-times. This hoarded money will pay for the end-time harvest. It is what, when transferred, pays for the preaching of the gospel around the earth and for the making of disciples in every nation. Truly the church will make the Jew jealous that they may be grafted back in based on what God does in our behalf. This is one of the reasons for drawing a distinction between the two Covenants. We are about to see God’s hand move dramatically in every dimension.

WEDNESDAY, June 29

Scripture: Psalm 68:1-4

Verses 1 through 4 states, “Let God arise, Let His enemies be scattered; Let those also who hate Him flee before Him. As smoke is driven away, So drive them away; As wax melts before the fire, So let the wicked perish at the presence of God. But let the righteous be glad; Let them rejoice before God; Yes, let them rejoice exceedingly. Sing to God, sing praises to His name; Extol Him who rides on the clouds, By His name YAH, And rejoice before Him.” When God begins to arise in the church, covenantal judgment to deal with the enemies is

released. There is one thing this **kairos of favor** definitely will do - make the Jew jealous. For thousands of years the Jewish people have known that their Messiah is King of kings and Lord of lords. He is also the Judge of all the earth. They are looking for the Judge of all the earth and it may be that the only way the Christian church can make them jealous is to reveal to the world Jesus the Judge. *Then* they will know beyond any shadow of doubt that He **IS** the Messiah. During a **kairos of favor** such an anointing can be birthed. We have to be convinced we can have it before we ask.

THURSDAY, June 30

Scripture: Psalm 145:14-19

Verses 14 through 19 state, “The LORD upholds all who fall, And raises up all those who are bowed down. The eyes of all look expectantly to You, And You give them their food in due season. You open Your hand And satisfy the desire of every living thing. The LORD is righteous in all His ways, Gracious in all His works. The LORD is near to all who call upon Him, To all who call upon Him in truth. He will fulfill the desire of those who fear Him; He also will hear their cry and save them.” Verse 16 says that God opens His hand and satisfies the desire of every living thing. This is the same word that is also used for the “set time” of favor in Psalm 102. During a “set time” of favor God arises, He moves toward us to fulfill that which will satisfy the deepest desire of our heart. We see it again in verse 19. The promise is God will fulfill. The Hebrew word is **saw-bah**, meaning to fill to satisfaction or to satiate. In a **kairos of favor** God arises, moves toward the church to fulfill the deepest heart desire, the purpose for which we were born. In such a season, it is time to ask Him and declare that His covenant is so!

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With Him

*Draw aside.....Come away
To a secret place today*

*A place of strengthening and rest
A place to be renewed and blessed*

*Come away.....Yes, draw aside
In My Presence there abide*

Jayne Houghton

